

Mission Statement

Hi I'm Pastor Bob Farr of The Philadelphia Church. We Of the Philadelphia Church are trying to self-identify as part of the Philadelphia Church in Revelation chapter 3, Verse 7-12 **And to the angel of the church in Philadelphia write; These things says He that is holy, He that is true, He that has the key of David, He that opens, and no man shuts; and shuts, and no man opens** 8 **I know your works: behold, I have set before you an open door, and no man can shut it: for you have a little strength. And have kept My word, and have not denied My Name.** 9 **Behold, I will make them of the synagogue of Sa'tan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before your feet, and to know that I have loved you.** 10 **Because you have kept the word of my patience, I also will keep you from the hour of Temptation, Which shall come upon all the world, to try them that dwell upon the earth.** 11 **Behold, I come quickly: hold that fast which you have, that no man take your crown.** 12 **Him that overcomes will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city of My God, new Je-ru'sa-lem, which comes down out of heaven from My God: and My new name.**

Notice in verse 7, this statement is addressed to the angel of the Church in Philadelphia. The word angel is rendered *Aggelos* in the Greek, Strong's Concordance reference number 32. 1st. meaning is, messenger, one who is sent in order to announce, teach, perform, explore anything. We collectively of The Philadelphia church are that messenger! Now Jesus is the one speaking here and He is the one with this key of David that opens the Door that no Man can shut. He says, **He knows our works and the works are that we have kept His words.** (Every word that proceeds from the mouth of God.)

And by keeping His words we have not denied His name. In verse 9 Jesus says, **Look, I will make them of the synagogue of Satan (the false churches of the world) which say that they are Jews,** (those belonging to Jehovah) **and are not, but do lie; Look, I will make them to worship (Jehovah) before your feet, and to know that I have loved you.** Verse 10 says, **Because we have kept the word of His patience,** (The word of His Patience is found in Revelation Chapter 14 verse 12, Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.) Back to Revelation chapter 3 verse 10, **I also will keep you from the hour or testing which shall come upon all the world, to test them that dwell open the earth.** He says, that we don't have to be tested in the tribulation because we have already been tested, in the here and now. That does not mean we won't be here during the tribulation. We will be ministering to those that are not yet tested. You see knowing that God is a just and merciful God, it makes no sense that the truth would not be offered before the test. We believe that God is preparing The Philadelphia Church for a great work. As messengers of truth, for a revival just before the tribulation. Now back to Revelation chapter 3 verse 11, **Look, I come quickly: hold that fast which you have, that no man take your crown.** 12 **Him that overcomes will I make a pillar in the temple of My God and he shall go no more out: and I will write upon him the name of My God and the name of the city of My God, new Jerusalem which comes down out of heaven from My God; and I will right open him My new name.**

Are you part of The Philadelphia Church? Read this book and you tell me!

Chapter One

In The Beginning Was The Word

Hi, I'm Pastor Bob Farr of The Philadelphia Church. Now this is a very brief description of who I am, but if you really want to get to know me, you need much more information. It takes effort to get to know someone well enough to have a personal relationship with them.

This is not my first effort at writing this chapter of this book. You might have seen it on our first website, <http://www.thephiladelphiachurch-stonefort.org>. I had always been taught that Jesus was Jehovah. So when I first wrote this chapter, I was able to find plenty of New and Old Testament scripture to support that train of thought, in the King James English translation of the Bible. The problem was I had also started to use and study the Jay P. Green Sr. Hebrew, Greek and English, Interlinear Bible. In that use I discovered four Greek names for God, Theo, Theos, Theon and Theoi. Though it is plain to see that there are four Greek words for God that are used constantly in the New Testament. But there is only one Strongs Concordance reference number, which is 2316 for Theos. The definition for Theos is simply, God, true or pagan. But when you put a signifier in front of Theos, it should have been translated The Theos, (in my opinion) signifying the true God of Israel Jehovah. In Greek caricatures, this signifier looks like an upside down lollypop. Remember there is only one Strongs Concordance number for all four words. So for the other three I had to go to my Complete Word Study Dictionary, Edited by Spiros Zodhiates Th.D. for a deeper understanding of the words. The word Theo is the root of all four words. The definition for this word is the fullness of the Godhead. And what that means is that Theo describes all the Deities that make up the Godhead, kind of like a family name such as Israel. The word Theon is only used in connection with the Father. Now as for the word Theoi, it is plural. It is the Greek equivocate of the Hebrew word Elohiym meaning more than one God. As I said I had always been taught That Jesus was Jehovah. But as I was studying Acts chapter 7 verse 55 in my Interlinear bible and to my surprise it reads Acts 7:55 But being full of Spirit Holy looking intently into Heaven, he saw glory of THEOI, and Jesus standing at the right of THEOI. That's right it said that Jesus was standing with more than one God! So, that being true, it's not possible, that Jesus can be Jehovah. Now I made a commitment to God and myself not to get stuck on what I have been taught by men. I know this Bible is right and the world is wrong. Now it was time to study these words throughout the New Testament, and be honest with what I found. This chapter will help everyone see the Godhead much clearer.

The purpose of this chapter is to show beyond a Shadow of a doubt, who this Word of God is and who He is not! Let's start in the Gospel of John Chapter 1 verse 1 using the Interlinear Bible. John 1:1 In beginning was the Word and the Word was with The THEON and THEOS was the word. 2. This One was in the beginning with The THEON. This part of chapter 1, of the gospel of John is parallel to the first part of Genesis Chapter 1. So let's stay with the Interlinear Bible for a literal translation. Genesis Chapter 1 verse 1 In the beginning God created the heavens and the earth. (Now the word God here is the Hebrew word Elohiym. The Strongs Concordance Reference number for Elohiym is 430. It is a plural noun Meaning more than one God, Pagan or true. Knowing this can help you to understand the bible so much better. So in the beginning more than one God created the heavens and the earth. But how is that possible? When James 2:19 Says, You believe that God is one, you do well. Not just here but every time in the New Testament where it implies one God, the words are The Theos. The Theos is one, The Theon is one and Jesus is one. All are now Spirit and they have one purpose. But they are separate Gods. Let's go back to Genesis 1:26 And God said, **Let us make man in Our image, according to Our likeness: and let them rule over the fish of the sea, And over the birds of the heavens, and over the cattle, and over all the earth, and over all the creepers creeping on the earth.** You see if there is just one God the Bible doesn't make any sense. There are at least two here. So how do they get to one God? Well it's because they only knew one, Jehovah or Yahweh. This is the God that talked to them through the prophets, parted the Red Sea and did all the great works that they saw! Let's look at Genesis 2:4 These are the births of the heavens and the earth when they were created in the day that Jehovah was making the earth and heavens. The King James Bible translates Jehovah as Lord. This was done in order to imply Jesus is Jehovah. I hope to shed some light on this, so

that you can see who is who. The father is the one talking in Genesis one and Jehovah is the one doing the work. The word Jehovah or Yahweh “either is acceptable”. Comes from the Hebrew sign of God (YHWH or YHVH) it’s known as the Tetragrammaton. The words Jehovah And Yahwey are created by adding the vowels from the word AW-DONE, (Strongs concordance number 136) and changing the Y to a J in the English and German Translations. Either way, Jehovah or Yahwey is a specific Elohiym. Is this enough evidence to say that there is more than one God? Lets Go Back to the Gospel of John verse 1:18 No man has seen God (Theon) at any time. Now let’s go to John 5:37 for the words of Jesus. **And the Father Himself, which has born witness of Me. You have neither heard His voice at any time, nor seen His shape.** If this is true, then who did the children of Israel hear in Exodus 20 and who did they see in Exodus 24 1-11 And He Said to Moses, **Come up to Jehovah, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship you afar off. And Moses alone shall come near Jehovah: but they shall not come near; neither shall the people go up with him.** And Moses came and told the people all the words of Jehovah, and all the ordinances: and all the people answered with one voice, and said, all the words, which Jehovah has said we will do. And Moses wrote all the all words of Jehovah, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen to Jehovah. And Moses took half of the blood, and put it in basins; and half the blood he sprinkled on the altar. And he took the book of the covenant, and read it in the hearing of the people: and they said, all that Jehovah has said we will do, and be obedient. And Moses took the blood, and sprinkled it on the people, and said, behold the blood of the covenant, which Jehovah has made with you concerning all these words. Then Moses and Aaron, Nadab and Abihu, and seventy of the elders of Israel went up: And they saw the Elohiym of Israel: and there was under His feet as it were a paved work of sapphire stone, and as it were the body of heaven in it’s clearness. And upon the nobles of the children of Israel He laid not His hand: also they saw Elohiym, and did eat and drink. So unless Jesus lied about no one ever hearing The Father’s (THEON’S) voice at any time or seeing His shape, which we all know that is not possible. Then the only possible answer is that, John 1:1 must be telling us, that in the beginning Was the Word (or Jehovah or The Theos) and the Word was with The Theon (or The Father) and the Word was The Theos. And Genesis 1:1 must be saying In the beginning God (Elohiym or The Father and Jehovah) created the heavens and the earth. And Genesis 1:26 is saying, **Let US (The Father and Jehovah) make man in OUR image, after OUR likeness:** Please don’t take my word for anything. If you don’t have a Hebrew/Greek/English Interlinear, Bible **Buy one** and study it for yourself. I simply want the truth for me and for you!

Chapter Two

Jesus Son of God

Now if you are truly seeking truth, you now have or you are seeking to have a Hebrew/Greek/English Interlinear Bible. It’s not prefect. As no study tool or anything made by man is. It doesn’t have the English translations of Hebrew words such as Elohiym, which is a plural word, meaning more than one God. Or (YHWH) (YHVH) called the tetragrammaton or the Hebrew sign for God, now pronounced Yahweh or Jehovah. Or the English translations of Greek words like, Theo, Or Theon, or Theos, or Theoi. You have to dig a little deeper to get to truth. Let’s learn to use this Interlinear Bible. Take Hebrew first. It reads from right to left instead of left to right. Read under the Hebrew writing not the side bar. When you get to the word

God, look directly above the word at the Hebrew letters. Now I know you can't read Hebrew, you don't have to. Go to the front of your Interlinear Bible and find the Hebrew Alphabet. Find all the English equivalents to the Hebrew letters in that Hebrew word for God, in order. Congratulations you have just translated a Hebrew name of God to English. Now Greek reads the same way English does, left to right. So follow the same instructions with the Greek words for God. Now as for the meanings of these words go back to the Hebrew or Greek Words in your Interlinear Bible and look just above them and you will see a number. Such as 430, 3068 and so on, these are Strong's Concordance Reference numbers. Every serious Bible student should have a Strong's Exhaustive Concordance of the Bible, by James Strong. It's limited as its' name suggests. Take the English translation 1.Theo, 2.Theon, 3.Theos and 4.Theoi of the Greek words translated God in all English translations of the Bible. The Strong's only has one number for all four words. The number is 2316 for Theos. You need a good Word Study Bible to get the rest. The definitions we came up with are. 1. Theo – The fullness of the Godhead or a surname, like your last name. 2 .Theon- is only used in connection with The Father that no one had seen or heard. As John said in the Gospel of John 1:18 No man has seen Theon at any time; the only-begotten Son, who is in the bosom (heart) of the Father He explains. And in John 5:37 Jesus Himself says, **And the Father, He sending Me has Himself borne witness concerning Me. You have neither heard His voice at any time, nor have you seen His Form.** 3.Theos- God true or Pagan, or with the Greek signifier that looks like an upside down lolly pop, The Theos, or Jehovah the God of Israel. 4. Theoi - Plural meaning more than one God, which is The Father and Jehovah. Find them in your Interlinear and as you read your Bible, make note to which word it is, and the Bible will open up to you as never before.

Do you remember in chapter one, (In The Beginning Was The Word) we covered Acts chapter 7: 55 But he, (Stephen) being full of the Holy Spirit looked up steadfastly into the heaven, and saw Jesus standing on the right hand of Theoi. (Yes that's right Jesus standing next to more than one God!) Now that being said, Jesus can not be Jehovah. Who is He? Well I want you to know He is part of the Godhead or Theo or God! He is not the archangel Michael! Some believe that the sons of God mentioned in Genesis chapter 6 are angels. This is a huge mistake leading to all kinds of deception and error. The truth is these sons of God are the first born sons of man, starting with Adam and then Seth. Why? Because Adam was created in the image of God. Why Seth? Since he is factually the third born son of Adam. Well the answer to that is, Cain, the first born of Adam killed his brother out of jealousy. And the penalty for sin is death. And we all know that Cain and every man since Adam either has died or will die. But God saw fit not to kill Cain at that time. But instead, rejected him and banished him. So God takes Seth as the first born of Adam. This is made painfully clear in Genesis Chapter 5 starting in verse 1, This is the book of the generations of Adam. In the day that God created man, in the **likeness of God made He him. 2 , Male and female created He them;** and blessed them, and called **their name Adam**, in the day **they** were created. (Now because of this verse some say God created more than one Adam. This is just not true! What is said here is that God created Adam and Eve. And because Eve is bone of his bone and flesh of his flesh they are one!) 3, And Adam lived an hundred and thirty years, And fathered a son **in his own likeness, after his image;** and called his name Seth: 4, And the days of Adam after he had fathered Seth were eight hundred years: and he fathered sons and daughters: (You see all these mentioned in Genesis Chapter 5 are sons of **Elohiym or the Father and Jehovah**, because Adam was **created in Elohiym's likeness or image.** And Seth was **created in Adams' likeness or image.** Enos and all that are **named** after him are sons of God. It's that simple! So now Genesis Chapter 6 makes a lot more sense. The Bible never says that angels were created in God's image, just read the descriptions in Isaiah Chapter 6:2 and in Revelation Chapter 4:7-9, so Jesus can not be the Ark angel Michael and be the Son of God!

Jesus is the only begotten Son of God, (Theoi, the Father and Jehovah) now let me show you how. Let's turn to Luke Chapter 1, verse 30-35 And the angel (Gabriel) said to her, fear not, Mary: for you have found favor with God (Theo or God kind) And behold, you shall conceive in your womb, and bring forth a son, and you shall call His name JE'SUS. He shall be great, and he shall be called the son of the Highest: and The Lord, (The Theos, Jehovah) shall give him (Jesus) the throne of His father David: (And if Jesus is the Son of Theoi, why is He called Son of David? Because, even though He is Conceived of Theoi, He is born a flesh and blood human being, not God or Theo. He wasn't Theo until He died and was resurrected and He offered Himself to the Father as our sacrifice, then He was Glorified and became Theo (GOD KIND).

Rom.8:3,2 Cor.5:16, Heb.5:7, 1st.Jn.4:2-3 & 2nd.Jn.7) And He (The Theos, **Theos** is the Word that was in the beginning with the Father), gave Him (Jesus) the Throne of David, **now**, a physical kingdom, the kingdom of the Children of Theoi, from Adam to the resurrection.) And He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end. (Because at the resurrection we shall have eternal life) Then said Mary to the angel, How shall this be, seeing I know not a man? And the angel answered and said to her, The Holy Spirit shall come upon you and the power of the Highest shall overshadow you: therefore also the Holy thing of you shall be called the Son of Theoi. Do you see a pattern in these Greek words for God? If you keep studying you will!

Jesus was also a prophet as Isaiah, Jeremiah, Zechariah and a host of others were. That is why He was called Son of Man. For example in Ezekiel Chapter 13:1-2 And the Word of the Lord **came to me**, saying **Son of man, prophesy against the prophets of Is'ra-el that prophesy, out of their own hearts,** (minds) **Hear the Word of the Lord;** Notice that it says the Word of the Lord came to me, (Ezekiel son of man or Prophet of the Lord.) The Word of the Lord was not living in Ezekiel He was coming to him! Jesus had Theoi (Jehovah and the Father) living in Him, not from birth, but after He was baptized. Let's go to Matthew Chapter 3:13-17, Then comes Jesus from Gal'i-lee to Jor'dan, to John, to be baptized of him. But John forbid Him, saying, I have need to be baptized of You, and You come to me? And Jesus answering said; to him (John) **allow it now for it is becoming for us to fulfill all righteousness.** Then he allowed Him. And Jesus, when He was baptized, went up immediately out of the water: and, lo, the heavens were opened to Him(Jesus) and he saw the Spirit (or power) of Theoi (Both the Father and Jehovah) descending like a dove and lighting on Him: And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. (As you can see here the Spirit or power of the Father and Jehovah lighted on Him, but did it remain on Him? Let's go to John Chapter 1:29-36 The next day John sees Jesus coming to him, and said, Behold the Lamb of Theoi, which takes away the sins of the world. This is He of whom I said, After me comes a man which is preferred before me: for He was before me. (Now the word preferred is **added**, as the translator attempted to imply authority. This means that after John's ministry, comes Jesus ministry, that is preferred **above** his (John's ministry!) And I knew Him not: (This does not say that John didn't know Jesus, John was His first cousin. What it does mean, is he didn't know that Jesus was the Christ.) but that He (Jesus) should be made known to Is'ra-el, therefore am I come baptizing with water And John bare record, saying, I saw the Spirit descending down from heaven like a dove, and it abode (lived or stayed) on Him. And I knew Him not: but He (The Theos or Jehovah) that sent me to baptize with water, the same said to me, Upon whom you shall see the Spirit descending, and **remaining** on Him, is He which baptizes with the Holy Spirit. And I (John) saw and bare record that this is the Son of Theoi. (Theon and Theos). You see Jesus is our example. Before He died He was all man. After Theoi raised Him from the dead and He ascended to Theon (The Father) He offered Himself as our sacrifice and was accepted, the Father glorified Him, then He became Theo (or GOD KIND) If Jesus was God and then man, He couldn't be our example. But if we believe that the offering of this innocent man, can take away our past sins, then if we continue in His love, we too can become Theo. The Church today refuses to call Jesus Son of Man, even though Jesus Himself, did, the majority of the time. During His ministry Jesus main position, was prophet. As the Spirit of Theoi remained on Him, The Theos spoke through Him as He (The Theos) did through Isaiah and all the prophets, including John the Baptist. I hope this is enough evidence that Jesus in the flesh was also Son of Man or Prophet. Or at least enough to get you to study for yourself.

The Bible also identifies Jesus as Priest. The question I always asked was when did that start? Seeing that in His ministry He never served in the temple. The answer is in the book of Hebrews starting in chapter 4 verse 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of Theoi, (the Father and Jehovah) let us hold fast our profession. (or faith in the sacrifice of Jesus, to cover our past sins) 15, For **we** have not an **high priest** which cannot be touched with the feelings of our weakness; but was in **all points** tempted like we are, yet without sin. (Now if Jesus was, or is, Jehovah, He could not have been touched (or felt) by our weaknesses, because Jehovah doesn't have any weakness! You might say, How would I know that? Well because the bible says, in James chapter 1 verse 13, Let no man say when he is tempted, I am tempted of Theoi: (the Father and Jehovah) for The Theos (Jehovah) cannot be tempted with

evil, (or sin) neither tempts He any man. Let's get back to Hebrews chapter 4 verse 16, Let us therefore come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need. Chapter 5, verse 1, For every **high** priest taken from men is ordained for men in things pertaining to Theon, (The Father) that he (The high priest) may offer both gifts and sacrifices for sins. 2, Who can have compassion on the uninformed, and on them that are disobedient, for he himself is also weak. (Now all the high priest after the order of Aaron or Levi, have sinned, although, Jesus the man was weak, because he was flesh, He was not uninformed or disobedient therefore He was without sin. But because He was flesh, or human, He is able to understand our weakness and have compassion on us.) 3, And for this reason he (the high priest) should offer both gifts and sacrifices for himself and the people. 4, And no man chooses this honor for himself, but he that is called of Theoi as was Aaron. 5, So also Christ glorified not Himself to be made a high priest; but He that said to Him, **You are My Son, today have I begotten You.**(the One Speaking here is Jehovah or The Theos, the Word or spokesman of Theoi) 6, As He also says in another place, **You are a priest forever after the order of Mel-chis'e-dec.** (Some say that Jesus is, or was this Mel-chis'e-dec. The problem is Jehovah or The Theos said that Jesus was **after** the order of Mel-chis'e-dec. This means that He was of the order of Mel-chis'e-dec not that Jesus is Mel-chis'e-dec!) 7, Who in the day of His (Jesus) **flesh**, (This is saying, that Jesus when He was born was a human being not God.) when He (Jesus) had offered up prayers and supplications with strong crying and tears to Him (The Theos) that was able to save (Jesus) from death, and was heard in that He feared. (This is saying, He Jesus was heard because of His fear. The Theos has no fear.) 8, Though, He was a Son, (of Theoi) yet He learned obedience by the things He suffered. 9, And being **made perfect**, (This is referring to Him becoming Theo or God kind.) He (Jesus) became the author of eternal salvation to all that obey Him; (You see if Jesus was born God, that means He always existed. So He could not be our example or prototype. Adam was created by God, was he God? Jesus was created by God, that is why He is called the second Adam! The difference is Adam had God (Jehovah or The Theos) with him, not in him, as Jesus did, after He was Baptized!) 10, Called of Theoi a high priest **after** the order of Mel-chis'e-dec. 11, Of whom we have many things to say, and hard to explain, seeing you are slow of hearing. (Or slow to understand.) 12, For by the time you ought to be teachers, you have need that one teach you again which are the first principles of the words of Theoi; and are become such as need milk, and not meat. 13, For every one that uses milk is not acquainted with the words of **righteousness**: for he is a babe. 14, But strong meat belongs to them that are of full age, **those who by use**, have trained their senses to discern both good and evil.(What is righteousness? Psalms 119:172 My tongue shall speak of Your word: for all Your commandments are righteousness.) Hebrews Chapter 6, verse 1, Therefore leaving the principles of the teachings of The Christ, let us go on to maturity; not laying again the foundations of repentance of dead works, (As Is'ra-el did by offering animal sacrifices for their sins, yet never setting the sins right to those they sinned against!) and faith toward Theon, (The Father, who the promises came from) 2,of the teachings of baptism, and laying on of hands, and of the resurrection of the dead, and of eternal judgment. (Paul is telling us God (The Theos) wants us to go further than all these things.) 3, And this we will do if The Theos permit. (You see, The Theos blinds us and causes us to see.) Psalms 146:8, Isaiah 6:9-10) Hebrews 6: 4. For it is **impossible** for those who were enlightened, (Those that The Theos caused to understand.) and have tasted of the heavenly gift, (Jesus) and were made partakers of the Holy Spirit, 5, and have tasted the good Word of Theoi, **and the powers of the age to come.** 6, If they shall fall away, to renew them again to repentance; seeing they crucify to themselves the Son of Theoi again, and put Him to an open shame. 7, For the earth which drinks in the rain that often comes upon it, and brings forth herbs **fit** for **them** by whom it was dressed (planted) receives blessings from Theoi: 8, But that which bears thorns and briers is rejected, and near to cursing; whose end is to be burned.(Let's pay close attention to what is being said here, we are planted or created by Theoi (The Father and Jehovah) They (Theoi) send the rain on the just and the unjust, or the good and the evil. The good will produce fruit **fit** for **them** that planted, (Theoi plural) these will receive blessings from Theoi. (The ones producing good fruit will get the blessings. But, those that **they** planted, that produce bad fruit, described as briers and thorns, their end is to be burned in the lake of fire. It also said earlier that once The Theos has enlightened you, if you reject the truth and walk away, it is **impossible** to renew again their repentance. Because they crucify Him (Jesus) again, and put Him(Jesus) to open shame! This certainly isn't once saved always saved.)

9, But beloved, we are sure of better things of you, and things that go with salvation, though we speak in this manner. 10, For The Theos is not unrighteous to forget your work and labor of love, which you have shown toward His name, in that you have served the saints, and still do serve. 11, And we desire that everyone of you do show the same diligence to the **full** assurance of hope to the **end**. (**For he that endures to the end shall be saved!**) Matt.24:13 12. That you are not lazy, but **imitators** of them who through faith and patience inherit the promises. ,

13, For when **The Theos** (Jehovah) made promise to A'bra-ham, because He could swear by no greater, He swear by Himself, (Because A'bra-ham knew no greater.) 14, Saying, **Surely blessing I will bless you, and multiplying I will multiply you**. 15, And so, after he had patiently waited he obtained the promise. 16, For men truly swear by the greater: and an oath for confirmation to them is the end of all strife. 17, Therefore, **The Theos** was willing to abundantly show the **unchangeableness** of **His counsel**, confirmed by an oath: (This is an example of the promise He The Theos will make next for The Father. And if The Theos or Jehovah is unchangeable how could He change into Jesus?)

18, That by **two unchangeable things**, (**What two unchangeable things? Theon and Theos or Theoi because They could swear by no greater.**) in which it is **impossible** for **Theon** to lie, (Now The Theos is the Word or Spokesman of Theoi, but ultimately all things come from **Theon The Father**.) so we might have much comfort, who have fled to refuge to lay hold on the hope that is set before us: (That we may have confidence in Theoi that made the promise of eternal life through Jesus The Christ.) 19, Which we have as an anchor for our life, both sure and firm, and which enters inside the veil. 20, Where the **first one** has entered for us, Jesus, **made** a high priest **forever after** the **order** of Mel-chis'e-dec. (It just doesn't make any sense that Jesus is Jehovah or Mel-chis'e-dec, because The Theos or Jehovah is unchangeable. Jesus obviously changes, He changed from a baby to a young child, then a teenager and then a man, and after He was Baptized and received The Holy Spirit, a Prophet. And after He died and The Theos raises Him from the dead and He ascends to the Father and is glorified He becomes Theo or God and a priest for ever **after** the **order** of Mel-chis'e-dec! Also notice the word **order** this means, a beginning and orderly ordinations, to completion. Let's turn to 1st Corinthians chapter 15 verse 20-23 for a clue. 20, But now is Christ risen from the dead, and become the firstfruit of them that **slept**. (or died) 21, For since by **man** came death, by **man** also the resurrection of the dead. (This is sayings, that both Adam and Jesus are both **men**, not God.) 22, For as in Adam all die, and so in Christ shall all be **made** alive. 23, But every man in his own **order**: Christ the firstfruit; afterward they that are Christ's **at His coming**. (Now the Order of Mel-chis'e-dec, starts, with Jehovah or The Theos, then Jesus and ends with all the glorified saints at the first resurrection. But there is but One High Priest Jesus as inherited of The Theos. Now we are not the judge of who this includes. Lets turn to Exodus Chapter 19 verse 5-6 for another clue. 5, **Now therefore, if you will obey My voice indeed, and keep My covenant, then you shall be a special treasure to Me above all people: for all the earth is Mine: 6, And you shall be to Me a kingdom of priests, and a holy nation, these are the words which you shall speak to the children of Is'ra-el**. Also 1st.Peter2:9 (The New Covenant is explained in Chapter 6 of this book (What is the New Covenant?)) You see, The Theos or Jehovah is Mel-chis'e-dec. This will be made clear in the next chapter of Hebrews.)

Hebrews Chapter 7, For this Mel-chis'e-dec, king of Sa'lem, priest of the Most High **Theoi**, who met A'bra-ham returning from the slaughter of the kings, and blessing him; (This word Mel-chis'e-dec is correctly translated Malkiy Sedek, it's a proper name like John Smith.) 2, To whom also A'bra-ham gave a tenth part of all; first being by interpretation King of righteousness and after that also King of Sa'lem, which is King of peace; (Now the King James translators were pretty consistent in their use of capital letters to show deity and this is no exception to the rule. Also, I was taught in times past that Sa'lem meant heaven, although, I can't seem to find it anywhere now. But I'm sure I can convince you of this by turning to Revelation chapter 21, verse 1, And I (John) saw a new heaven (sky) and a new earth: for the first heaven (sky) and the first earth were passed away; and there was no more sea. 2, And I John saw the holy city, **new** Je-ru'sa-lem, coming down from **Theoi** out of heaven, (sky) prepared as a bride adorned for her husband. (You see, The physical city of Je-ru'sa-lem is the capital city of physical Is'ra-el, it's only a **pattern** of the **heavenly** as the **temple** and everything else on earth pertaining to Theoi (The Father And Jehovah) is. This **new** Je-ru'sa-lem is the

capital city of **Sa'lem** or **heaven** were **Theo** is. (**God kind**)

Back to Hebrews chapter 7, verse 3, Without father, without mother, without genealogy, having neither beginning of days, nor end of life; but made like the Son of Theoi; lives a priest perpetuity. (What is being said here is that this Me-chis'e-dec has neither father nor mother or grandfathers or ancestors at all. And that He (The Theos) was not born, and can not die! And that He is made like the Son of Theoi. Or, He and Jesus are immortals. And that He is a priest forever as Jesus **now** is.)

4, Now behold how great this *One is*, to whom even the patriarch A'bra-ham gave a tenth of the spoils; 5, and indeed those of the sons of Levi receiving the priesthood have a command to tithe the people according to the Law that is, from their brothers, through coming forth out of A'bra-ham's loins- 6, but He not counting *His* genealogy from them has tithed A'bra-ham, and has blessed the *one* having the promises. (This says that Me-chis'e-dek is not a descendent of A'bra-ham, as we all know Jesus is, and the one having the promises is Jesus.) 7, But without contradiction, the lesser is blessed by the better. 8, And here dying men indeed receive tithes, but there *it* having witnessed that He lives; 9, And I have a word to say, through A'bra-ham Levi also, the *one* receiving tithes, has been tithed. 10, For he was yet in his father's loins when Me-chis'e-dek met him. 11, Truly, then, if perfection was through the Levitical priestly office – for the people has been given Law under it-why *is there* yet need for **another** priest to arise according to the order of Mel-chis'e-dek, and not to be called according to the **order** of Aaron? (If Jesus is Mel-chis'e-dek, why does this say **another** priest to arise according to the order of Mel-chis'e-dek? Also notice that this speaks of the order of Aaron, or beginning with Aaron.) 12, For the priestly office having been changed, of necessity a change of law also occurs. As the translator capitalized the word for Law in verse 11, and before. In verse 12 it is talking about the ordinances of animal sacrifices, which the Levitical Priesthood preformed. This is not talking about doing away with God's Covenant, it is talking about doing away with the Levitical Priesthood and animal sacrifice.) 13, For the *One* of whom these things are said (Jesus, another called of the order Mel-chis'e-dek, not Mel-chis'e-dek!) has partaken of another tribe, from which no one has given devotion at the altar. 14, For it is clear our Lord has risen out of Judah, as to which tribe Moses spoke nothing concerning priesthood. 15, And it is still more abundantly clear *that* if another priest arise according to the **likeness of Mel-chis'e-dek**, 16, who has not become so according to law (little l) of fleshly command, (In other words not to perform animal sacrifice.) but according to *the* power of an indissoluble life-. (You see you have to be Theo or God kind to be a priest after the order of Mel-chis'e-dek, and no one except Jesus has been glorified or possesses eternal life.) 17, for it is testified, you *are* a priest forever according to the order of Mel-chis'e-dek. 18, For a voiding of *the* preceding command comes about because of its weak and unprofitableness. 19, For the law (little l) perfected nothing, but bringing in of a better hope, through which we draw to Theo. (God kind)

20, And by how much *it was* not apart from *the* swearing of an oath- for they have become priests without *the* swearing of an oath, 21, but He (Jesus) with *the* swearing through Him (The Theos) who says to Him, (Jesus) The Lord (Kupios or The Theos) swore, and will not repent, You *are forever* according to the **order** of Mel-chis'e-dek . 22, By so much Jesus has become Surety (**guarantee**, by the offering of Himself) of a better covenant. 23, And they (the Levitical High priests) truly are many priests, being hindered from continuing because of death; 24, but He (Jesus) has the priesthood not to be passed on, (because Jesus is the only man to receive eternal life!

Jesus can also be your King! If you will make Him your King, here's how, by keeping the New Covenant which is Deuteronomy and part of Numbers. Or the second giving, or offering of the Law at the valley of Moab given by Moses, the mediator of the First Covenant. The Second Covenant was not sanctified by blood until the sacrifice of Jesus the Christ the mediator of the Second Covenant. Which is explained in Hebrews chapter 9-10. You see, the Law of God is referred to, as the Law of Moses because he was the mediator of Theoi. Remember in Exodus 20:19 when the children of Is'ra-el said to Mo'ses, speak you with us, and we will hear: but let us not hear God lest we die. Jesus said in John 14:15 **If you love Me keep My commandments**. This didn't mean that Jesus had some new laws and God's Law was changed. What is said here, is that Jesus is, the mediator of Second or New Covenant and if we love Jesus and we keep the New Covenant, showing the evidence of God's Law written in our heart's. We choose Him as our King!

Chapter Three

There Is No Way To The Father Except Through The Son!

I hope you understand that Jehovah or Yahweh God of the Old Testament was the only God that the children of Israel ever knew; although, they knew there was more than one God because of the Hebrew word Elohiym, which is plural, meaning more than one God, and in Genesis 1:26 ‘**Let Us make man in Our image, after Our likeness.**’ And that Jesus was born a flesh and blood Human Being, fathered by the Holy Spirit of God (Theoi). He was that Rock that the Holy Spirit came down on and remained on.

Let’s look deeper into Jesus, Jehovah and the Father and their Holy Spirits. Oh yes, Jesus, Jehovah and the Father each have their own Spirit, or Breath. The Greek word which is translated as Spirit or Ghost is pneuma (Strong’s concordance, ref. #4151).

Definition 1: Breath, of the mouth or nostrils, a breathing, blast.

2: The vital spirit or life, the principle of life residing in man, the breath breathed by God into man and again returning to God.

You see, the Spirit of God, either Jesus, Jehovah or the Father’s, is the power of God, and is described as breath or a blast as an example to us of the awesome power of God (THEO). Human beings cannot understand what they cannot see, so God gives us an example, comparing His power to wind. Have you ever seen a tornado or a hurricane? The power of God can either create or destroy as God deems necessary. The word pneuma is reflected in the word pneumatic, like a pneumatic wrench or pneumatic tire. Jehovah blew the breath of life into Adam. This was only a physical breath, in that it gave Adam physical life. But notice later in John 20:21-22 when Jesus had been glorified and came back: Then said Jesus to them again, “**Peace be unto you: as My Father has sent Me, even so send I you.**” And when He had said this, He **breathed on them** and said to them, “**Receive you the Holy Spirit.**” At this time, Christ gave them the Holy Spirit which springs forth into eternal life.

Up until Christ was born in the flesh, lived a sin-free life, was sacrificed as our Lamb of God, was in the tomb three days and three nights, was raised from the dead, and ascended to the Father and breathed on the disciples, this Holy Spirit had not dwelled **in** men.

Let’s turn in our Bibles to Genesis 6:3 where it says: and Jehovah said “**My Spirit shall not always strive (live) with man, for that he is also flesh: yet his days shall be 120 years (then he dies).**” In the Hebrew Interlinear Bible it is rendered: And Jehovah said, “**My Spirit shall not always strive (live) with man in their erring, he is flesh and his days shall be 120 years.**” Jehovah is plainly saying that **His** Spirit, not the Father’s Spirit, is dwelling with man, and that **His** Spirit will not always dwell with man because of man’s erring or sinning, and that man is flesh and blood, not spirit. He also limited man’s life span to 120 years.

Now remember, Christ has His Spirit or Breath, and the Father and Jehovah have their Spirit or Breath. I can see why you wouldn’t agree with me yet, so let’s see what the Apostle Paul has to say about this.

Let’s turn in our Bible to Romans 8:9-11. We are using the literal translation form the Hebrew/Greek Interlinear Bible.

- 9 But you are not in flesh, but in Spirit, since the Spirit of God (Theoi, both Jehovah and the Father) dwells in you. But if anyone has not the Spirit of Christ, this one is not His

(Christ's). The word for God here is Theoi meaning both or Jehovah and the Father. This verse indicates that they have spiritual life in them because Theoi dwells in them, and if they don't have the Spirit of Christ they do not belong to Him.

10 But if Christ is in you, the body indeed is dead because of sin, but the Spirit is life because of righteousness (Psalms 119:153-176 explains righteousness). (This is where Paul starts to make a difference between the Spirit of Christ and the Spirit of Theoi. Notice here Paul speaks of Christ in you and the body is dead because of sin. The order here is accepting Christ as your personal savior and making yourself completely subject to Christ. How do we make ourselves subject to Christ? Deciding that the world is wrong and God is right, purpose to putting the old man to death daily. Once you accept Christ, then His Spirit will come and dwell in you, and you will then start to put your old self to death. You see, putting our old self to death isn't instant, accepting Christ is. Once you accept Christ, the sacrifice of His death covers your past sins, and then His Spirit helps us to put sin out of our lives.)

11 But if the Spirit of the One having raised Jesus from the dead dwells in you, the One having raised the Christ from the dead will also make your mortal bodies live through the indwelling of His Spirit in you. (Let's look at this. Who raised the Christ from the dead? Jehovah did. He is the One that raised Him from the dead. And when will He dwell in you? When you have put the old man to death, when you have decided that the world is wrong and God is right—allowing Christ to be King, Lord, and Savior of your life—when you are ready to live by every word that proceeds from the mouth of God. When you lay up the law of God in your heart and mind, then you have a circumcised heart. Then Jehovah and the Father will come into your heart. Then their Spirits dwell in you in unity. **When** we accept Jesus the Christ, we have Spiritual Life. It is at **this** time we are born of the Spirit, born from above or born again. But, we are just an infant and aren't yet ready to walk on our own, or talk, or anything. But, if we want to grow, we must feed on the Word just as a baby feeds on its mother's breast milk. If we don't feed, we die. Milk isn't forced on a baby, it's made available. If we don't hunger for the word, we will die. First we can only stand milk; but, as we grow, we need to move on to solid food. If we stay on milk and refuse solid food, we will not grow, and sooner or later the milk will be taken away. We must move on to the fruits and bread, and finally to meat. You see, these things form us into adults. Have you ever heard "You are what you eat"? This spiritual food helps to mature us. You see, a baby is ruled by his hunger just as we must lay the Word of God up in our heart until it becomes our character—until our character becomes like Jesus. Then Theoi's Spirit comes in, and we are made whole or complete, not perfect. The Greek word that is most often translated to perfect is telios (Strong's ref. # 5046) meaning completeness, of full age. Do you see the point? Until we have come of full age, Theoi will not come in, and we will not be complete.)

This doesn't mean once saved always saved. You can still blaspheme or reject the Spirit of Christ and Theoi. Hebrews 10:26-31: For if we are willfully sinning after receiving the full knowledge of the truth, there remains no more sacrifice concerning sins, but a certain fearful expectation of judgment and zealous fire being about to consume the adversaries. If anyone does not regard the Law of Moses, that one dies without pity on the word of two or three witnesses. How much worse punishment do you think he will be thought worthy to receive having trampled on the Son of God, and having counted the blood of the covenant in which he was sanctified common, and having insulted the Spirit of grace? For we know Him who has said, "**Vengeance belongs to Me; I will repay, says the Lord.**" It is a fearful thing to fall into the hands of the Living God.

This starts out saying if we sin willfully (this doesn't mean out of weakness or lack of understanding), there remains no more sacrifice concerning sins. The next question you need to ask yourself is 'what is sin?' The definition for sin is found in 1 John 3:4—'Everyone practicing sin also practices lawlessness, and sin is lawlessness.' So sin is the disregarding of God's law, which the larger body of Christ has allowed to creep into doctrine by teaching that it doesn't matter what we do, or that the law of God was nailed to the cross. This is very deceptive, because while it is true that our salvation or eternal life is a gift from God, it is not an unconditional gift. You see, the way we blaspheme or reject the Holy Spirits is to reject God's law, which is the character of God. We must be putting on Christ Jesus as Paul says, or becoming like Christ. How do **you** learn best? By reading or by doing? You see, we first have to lay God's law up in our minds and our hearts, and the way we do that is by doing the law until it becomes our character. You see, it's your choice to **obey** God---this is what the Father is looking for---it is not the **doing** of the law, but the **obeying** of the Word. How many times have you heard someone say 'just surrender to Jesus'? But how do we do that? In order to surrender to Jesus, we must surrender to every word that proceeds from the mouth of God.

But, I'm sure there are a lot of you that are still skeptical about Christ and the Father each having their own Spirit or Breath, so let's go to John Chapter 14 for the words of Christ.

- 1 “**Do not let your heart be troubled; you believe in God, believe also in Me**”. (This word God, here in verse one is Theoi, which means Jehovah and the Father. Now again, let us read this in a way we can understand. ‘**Don't let your heart be troubled; you believe in the Theoi, believe also in Me.**’)

- 2 “**In My Father's house are many dwelling places. But if it were not so, I would have told you. I Am going to prepare a place for you!**” Strong's ref# 3614 for house: (This word house came to figuratively mean family, household, refers to the whole family. Now, let's read this in a way that is understandable to us today.) “**In My Father's family are many dwelling places. But if it were not so, I would have told you. I am going to prepare a place for you.**” (This doesn't mean that He's going to heaven to prepare a place for you in heaven. What it does mean is He is going to His Father to make it possible for us to be a part of the Father's family. He (Christ) made a place for Himself in us and the Theoi in Christ so they could dwell in us and we could be those dwelling places.)

- 3 “**And if I go and prepare a place for you, I am coming again, and will receive you to Myself, that where I am you may be also.**” (This is not referring to the Apocalypse or the Apocotoliptic end of this age. But rather, after His death, burial, resurrection, and glorification wherein John 20:19-22 Christ had returned from the Father and spoke to the disciples saying “**Peace to you.**” And saying this, He showed them His hands and side. Then seeing the Lord, the disciples rejoiced. Then Jesus said to them again, ‘**Peace to you. As the Father has sent Me, I also send you.**’ And saying this, He **breathed on them**, and said to them, “**Receive the Holy Spirit.**” You see, one of the most important reasons Christ came was to prepare a way to the Father.)

- 4 “**And where I go you know, and the way you know.**” (The reason they should have known where He was going is because He had told them over and over again that He must go to the Father.)

- 5 Thomas said to Him “Lord, we do not know where You go, and how can we know the way?”

- 6 Jesus said to him, “**I am the Way, and the Truth, and the Life. No one comes to the Father except through Me.**” (What He said was: Because He overcame sin, was offered as our sacrifice, rose

from the dead and ascended to the Father, He paved the way for us to be adopted by the Father through His sacrifice.)

- 7 “If you had known Me, you would have known My Father also; and from now on you do know Him, and have seen Him.” (Remember in the first Chapter, we saw in Genesis 1:26, **Let Us make man in Our image according to Our likeness.** You see, their image and character is the same. Also notice, Christ says ‘from now on you do know Him and have seen Him.’)
- 8 And Philip said to Him, “Lord, show us the Father, and it is enough for us:”
- 9 Jesus said to him, “Am I so long a time with you, and you have not known Me, Philip? The one seeing Me has seen the Father! And how do you say, show us the Father?” (As I said before, Jesus and the Father’s image and character are the same.)
- 10 “Do you not believe that I am in the Father and the Father is in Me? The words which I speak to you I do not speak from Myself, but the Father who abides in Me, He does the works.” (Do you know how the Father is in the Son and the Son is in the Father? Matt. 3:13-17—Then Jesus arrived from Galilee to the Jordan, to John, to be baptized by him. But John restrained Him, saying, I have need to be baptized by You and do You come to me? But answering, Jesus said to him, “Allow it now, for it is becoming to us this way to fulfill all righteousness.” Then he allowed him. And having been baptized, Jesus went up immediately from the water and behold the heavens were opened to **Him**, and He saw the Spirit of God (Theoi) descending as a dove, and coming upon **Him**. And behold! A voice out of Heaven saying, “**This is My Son, the Beloved, in whom I have found delight.**” Now, before this, Jesus had been taught by Mary and Joseph that He was the Messiah, but prior to this, (Jehovah Jesus’s Father) had never communicated with Christ. Also, John tries to refuse to baptize Jesus, and Jesus tells him it is for us to fulfill all righteousness. Now how can we fulfill all righteousness? Not just by reading, but by doing. The first two things recorded that Jesus says in Matthew are “Allow it now, for it is becoming to us this way to fulfill all righteousness” (which we just covered) and in Matthew 4:4 “**It has been written; Man shall not live by bread alone, but by every word going out of the mouth of Theoi.**” (Now, Jesus is the Bread of life. And this Word ‘God’ here is Theoi, meaning both. So in order for us to fulfill all righteousness, we must live by every word coming out from God. Also, as Jesus is baptized, He comes up immediately out of the water and the heavens were open to Him, not to John the Baptist. And the Spirit of Theoi (Jehovah and the Father) comes to Him. This is how Jesus becomes God incarnate, or Emmanuel which means ‘God with us.’)
- 11 “Believe me that I am in the Father, and the Father is in me; but if not, believe Me because of the works themselves.” (Did you know that we can profess with our mouths that we are Christians, but unless it shows up in our works, people just can’t believe you are a Christian. Even Jesus Himself said “You will know them by their fruit,”—which is our good works. Our good works are doing the word of God. This is how we become a light to the world.)
- 12 “Indeed, I tell you truly, He that believes in Me, the works which I do that one shall also do, and greater than these he will do, because I go to My Father.” (At this time Jesus was the only flesh and blood man to ever have the Spirit of God **in** Him, not just **with** Him. Because He lived a sin-free life, was offered as our sacrifice, was in the tomb three days and three nights, overcame death, and ascended to the Father, He made it possible for His Spirit and Theoi’s Spirit to live in men, thereby multiplying His efforts.)

- 13 “And whatever you may ask in My name, this will I do, that the Father may be glorified in the Son.” (You see, Jesus made it possible for us to be adopted by the Father, and for Him to be our God, and for us to be His people so we could go directly to the Father in prayer.)
- 14 “If you ask anything in My name, I will do it.”
- 15 “If you love me, keep My commandments.” (In order for us to be children of the Father, we first must surrender to His word (Jehovah) and Jesus Christ. We must surrender to every word coming from God through Jesus.)
- 16 “And I will petition the Father, and He will give you another comforter, that He may remain with you forever.” (Notice Jesus says **He** will ask the Father and the Father will give us **another** comforter, implying more than one.)
- 17 “The Spirit of Truth, whom the world cannot receive because it does not see Him nor know Him. But you know Him, for He abides with you and **shall be in you.**” (This is the first Comforter or Spirit. This Spirit of Truth is found in John 14:6 Jesus said “**I am the Way, and the Truth, and the Life. No one comes to the Father except through Me.**”)
- 18 “I will not leave you orphans; I am coming to you.” This Spirit of Truth is not another God; this is the Spirit/Breath or Power of Jesus Christ.
- 19 “Yet a little while and the world no longer sees Me, but you see Me. Because I live, you also **shall live.**” (What He said here was that He would overcome death, and because He overcame death we **shall** overcome death.)
- 20 “In that day you **shall** know that I am in My Father, and you are in Me, and I am in you.”
- 21 “He that has My commandments and keeps them, it is that one who loves Me; and the one that loves Me shall be loved by my Father, and I shall love Him and will reveal Myself to him.” (In order to keep God’s commandments you must **first have them** laid up in your mind and heart. So by the reading of the Word and living by the Word, Jesus reveals Himself to us.)
- 22 Judas, not the Iscariot, said to Him, “Lord what has happened that You are about to reveal Yourself to us and not at all to the world?”
- 23 Jesus answered and said to him, “If anyone loves Me, he will keep My Word, and My Father will love him. And We will come to him and will make a dwelling place with him.” (What Jesus said here was, if we love Him, we will obey Him, and then the Father (The Theos and The Theon) will love us, and They will come and dwell in us. There is an order: first we profess Christ and His Spirit dwells in us, and then, when we learn to obey the Word because we love Him, the Father’s Spirit comes in.)
- 24 “The one who does not love Me does not keep My Words and the Word which you hear is not Mine, but of the Father who sent Me.” (The evidence of our love is our obedience. Just like when we were children, we obeyed our parents with the simple faith of a child, without question. Trusting them simply because they love us, knowing they would never hurt or mislead us in anyway. This is the same love and trust we must have in order to become like Christ. And make no mistake, we **must** become like Christ.)

- 25 “I have spoken these things to you, abiding with you;
- 26 but the Comforter, the Holy Spirit, (Jehovah) the Father will send in My name **that one** will teach you all things, and shall remind you of all things that I said to you.” (What is said here is: once you surrender to Christ (the Spirit of Truth), Christ comes and dwells in you, He, will petition the Father (Theon) and the Jehovah’s Spirit (or the Theos) will come and dwell in you and teach you all things and remind you of all things that Jesus has taught you.)
- 27 “I leave peace to you; My peace I give to you. I do not give to you as the world gives. Let not your heart be troubled, let it not be timid.” (Notice how similar the wording here in John 20:21-22 is to this verse—Then Jesus said to them again, “Peace to you. As the Father has sent Me, I also send you.” And saying this, He breathed on them, and said to them, “Receive the Holy Spirit.” And with this Jesus gives the disciples His Spirit.)
- 28 “You heard that I said to you, I Am going away and I am coming again to you. If you loved Me, you would have rejoiced that I said, I Am going to the Father; for My Father is greater than I.” (Jesus is telling the disciples that He is going to die for our sins, and when He goes away He will come again (or overcome death), and they should rejoice because when He comes back, He is going to make it possible for Himself and the Father to dwell in them.)
- 29 And now I have told you **before** it occurs, that when it **shall** occur you may believe. (This is prior to His death, resurrection, and ascension to the Father. So, Jesus is prophesying of when He returns in John 20:21 & 22, where He breathed on the disciples and gave them His pneuma or Spirit.)
- 30 I shall no longer speak many things with you, for the ruler of this world is coming, and he has nothing in Me.
- 31 But that the world may know that I love the Father, even as the Father commanded Me, so I do. Rise up, let us go from here.

In order for Jesus to qualify as the Lamb of God, He had to do everything that His Father had commanded Him, and at this point He had done everything but die for the sins of the world. That is why He said, ‘I shall no longer speak many things with you,’ because Satan, through Judas Iscariot, was coming for Him.

I pray now that when someone says there is no way to the Father except through the Son, you will have a much clearer understanding of what it means. That you would realize that you must first surrender to Christ, and then receive His Spirit and start laying up the Word of God in your mind and then in your heart, and you realize that the world is wrong and God is right, and you start living by every word that came out of the mouth of God. That doesn’t mean that you won’t make mistakes, or be overtaken by the weakness of the flesh. It means that our utmost desire is to be ruled by the Word of God. Then the Father(THEOI) will come in and dwell and teach us all things, whatsoever the Word has commanded us.

Chapter Four

Jesus And The Law

Now, the Apostle Paul said in Colossians 2:14: Jesus through **His sacrifice** blotted out the handwriting of ordinances that were against us, which were contrary to us, and took it out of the way, nailing it to His cross (stake). Now, which ordinances were blotted out? The ordinances of **Animal sacrifice**. Why? Because Christ, through His sin-free life, was the perfect sacrifice. Through our repentance and acceptance of Jesus the Christ, the **penalty** of the law is done away with, **not the law!** If you have read chapter three you know that the law of God is the very character of God. What many people don't know is that Jesus never intended to do away with the law. In Matthew chapter 5:17 Jesus said, **Think not that I am come to destroy** (do away with) **the law, or the prophets: I am not come to destroy, but to fulfil.** (Or bring to full meaning) You see, the leaders of the Church (Phar'isees, Sad'du-cees, and Scribes) weren't interested in pleasing God. They were only worried about lifting themselves up and profiting from the poor or less powerful than themselves. In other words: Hypocrites (actors)—those that say one thing and do another! They were threatened by Jesus. I believe they knew He was the Messiah, and He was going to mess up their “good thing”.

Let's turn to Exodus 20:1.

(1) And (YHWH) Yahweh or Jehovah spoke all these words, saying,

(2) I Am (YHWH) Yahweh or Jehovah your Elohiym, which has brought you out of the land of Egypt, out of the house of bondage (or slavery).

- (3) **You shall have no other gods before Me.** (You see God wasn't against physical slavery. Even A'bra-ham's wife, Sa'rah, had a Maid (slave) named Ha'gar. Also in the very next chapter (21: 1-11), Jehovah lays out the terms or conditions of slavery. The slavery God is talking about here is not being able to worship Jehovah their Elohiym. They had forgotten the Sabbath and everything that made them Israel. This is the bondage spoken of here. Also, He said no other gods before His eyes, or no other gods at all! For they had learned to worship the gods of E'gypt).
- (4) **You shall not make to you any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:** [Now, the word heaven should have been sky, but we can't make an image of YHWH or Jehovah because we don't have an example or Image of Jehovah and that might be the reason that Jehovah rarely showed Himself to the children of Israel. But, the children of Israel had seen the Egyptians make their gods with their hands and, in some cases, even made them for the Egyptians; therefore, God commanded them not to make any graven images whatsoever].
- (5) **You shall not bow down yourself to them, nor serve them; for I Jehovah your Elohiym am a jealous El, bringing the lawlessness of the fathers upon the children to the third and fourth generation of them that hate Me;** [the children of Israel had worshipped Egypt's gods and served them, and had been doing so for over 400 years. It now had become their nature or character to do so and God is not willing to share His people with Idols. **NOT THEN, NOT NOW!** Verse 5 describes the first time Jehovah connects lawlessness (disobedience) to **hating** Him.
- (6) **And showing mercy to thousands of them that love Me, and Keep My commandments.** [Here Jehovah says I will have

grace for the ones who love and obey Me. You see, if you love your parents, really love them, you will obey them, and if you don't, you won't. Now our earthly parents can be wrong, but our heavenly Father never is. Did you know that our faith in God is measured by our trust in Him? And our trust is measured by our obedience to Him. In John 14:15 Jesus says: **If you love Me keep My commandments.** And in verse 21 He says **“He that has My commandments, and keeps (obeys) them, he it is that loves Me: and he that loves Me shall be loved of My Father, and I will love him, and will Manifest Myself to him.”** You see, our faith is our trust and our trust is our obedience to Him!

- (7) **You shall not take the name of Jehovah Your Elohiym in vain;** (if it is not true, or for nothing) **for Jehovah will not hold him blameless that takes His name in vain.** Taking His name in vain is saying you belong to Him when you don't; or saying you love Him and you don't. Jesus said in John 14:24 **“He that loves Me not keeps not My Sayings** (laws, precepts, statutes, testimonies, judgments, ordinances, commandments or words) **and the word which you hear is not Mine, but the Father's which sent Me.**
- (8) **Remember the Sabbath day** (Saturday) **to keep it holy.**
[Notice Jehovah starts by saying; **‘Remember’**, because He knew we would forget).
- (9) **Six days shall you labor,** (work) **and do all your work:**
[Some people say Jesus is our Sabbath and we rest in Him and we can worship any day we want. But, in Hebrews 4:8-10 the writer says, “For if Jesus had given them rest, then would He not afterward have spoken of another day?]. There remains therefore a rest to the people of God. (Not the Israelites, but the people of God. Did you know that Israel and Judaism as a whole rejected Christ, and still rejects Him to this very day, making them Antichrist? Now

we do have Messianic Jews which accept Christ, and Paul did prophesy that after all the gentiles had been converted, that were called, had come in, that the Israelites would accept Christ. You see ‘there is no way to the Father except through the Son!’ So, we are the People of God (or Spiritual Israel) and heirs to the promises and also the Sabbath. In Romans 2:28 & 29 Paul says “For he is not a Jew, which is one outwardly (or made by hands); neither is that circumcision, which is outward in the flesh (clipping your foreskin is not circumcision), But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not in men, but of God.” Hebrews 4:10 say, “For he that is entered into His rest, he also has ceased from his own works, as God did from His. Now, if Jesus is our Sabbath and we rest in Him every day, as some have suggested; then when do we work, if we cease from our works as God did from His?

(10) **But the seventh day is the Sabbath of Jehovah your Elohiym: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates.** [You see, Jehovah made us and loves us and understands our bodies. We need a rest, mentally and physically, a time to commune with Jehovah as Adam did. God made the Sabbath for man as a gift, not as a burden. The Sabbath is a blessing, and those who choose to ignore it, miss the blessing!]

Now, we have covered the first four commandments of Jehovah. Remember in John 14:24 when Jesus says: **He that loves me not, keeps not my sayings** (laws, precepts, statutes, testimonies, judgments, ordinances, commandments or words) **and the word you hear is not mine, but the Father’s which sent me.** As I told you before,

our faith is our trust, and our trust is our obedience to Jehovah our Elohiym.

In Matthew 22:35-40 Jesus had just set the Sad'du-ceeds straight on the resurrection, which pleased the Phar'i-sees and they all, gathered around.

(35) Then one of them being an expert on the Law, asked Him a question, testing Him saying,

(36) Master, which is the great commandment in the law?

(37) Jesus said to him, “You shall love the lord your God with all your heart, and all your soul, and with all your mind.

(38) This is the first and great commandment.

(39) And the second is like to it, you shall love you neighbor as yourself.

(40) On these two commandments hang all the law and the prophets.

Notice there is no argument here, it was common knowledge that these two statements sum up all the law and the prophets. Now most teach that these are **new** commandments. Did you know that the first four of the Ten Commandments are how to love the Lord your God with all your heart, and all your soul, and with all your mind, and that the last six are to tell us how to love our neighbor as our self? Jesus also taught that if we break one of them we are guilty of all of them. I'm going to say something really strong.... Did you know that the Ten Commandments are a summation of all the law from Exodus, Leviticus, Numbers and Deuteronomy? You see, these are the finer points of the ten, or the instructions on how to keep them. As we go on to the last six of the Ten Commandments let's think about what I just said.

Exodus 20:12 says: Honor your father and mother: that your days may be long upon the land which Jehovah your Elohiym gives you.

[This is called the first commandment with promise. You see, Jehovah Promised a **Full** Life span, which back in Genesis 6:3 He

limited to 120 years. Also, notice that Jehovah never ceases to assure the children of Israel that He will deliver them to the promise land. We must honor our parents because the **physical** family is a shadow of the **heavenly** family. As spiritual Israel, we inherit the physical and spiritual promises; so, if we will trust God, by obeying or keeping His word we too could live 120 years. Even more importantly, we can inherit eternal life in the promise land. Now how do we keep this Commandment? By giving our physical parents the respect they deserve. And how do we do that? By listening with the heart and obeying. Now, I know our physical parents aren't all as trust-worthy as they should be, but we must always give them respect and obey what lines up with God's Word).

- (20:13): You shall not kill.
- (14) You shall not commit adultery.
- (15) You shall not steal.
- (16) You shall not bear false witness against your neighbor.
- (17) You shall not covet your neighbor's house; you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his cattle, nor his donkey, nor any thing that is your neighbor's.

Now, do you see how the **Ten Commandments fulfill** the **two** that Jesus gives in Matthew 22:37-40?

- (37) You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.
- (38) This is the first and great commandment.
- (39) And the second is like to it, You shall love your neighbor as yourself.
- (40) On these two commandments hang all the law and the Prophets.

Do you believe that they were nailed to the cross or done away with? You see you can't possibly know how to love God with all your heart, soul, and mind, or your neighbor as yourself, without the Ten. Also, notice verse 40—**On these two commandments hang all the law and the prophets.** What Jesus is trying to tell you, is you can't keep any of the commandments without the law and the prophets. I was always taught that God wrote Ten Commandments with His own finger. Which is true. But, I was also taught that Moses wrote the law. Which is not true. Let's turn to Exodus 24:12 which says: And Jehovah said to Mo'ses, **“Come up to the mount, and be there: and I will give you tables of stone, and a law and commandments which I have written; that you may teach them,”** It is a grave mistake for us to see the law of Jehovah as the law of Mo'ses. It is referred to that way because it was given to Mo'ses to teach. The law of God is to be laid up in our heart. That is how we love God with all our heart, soul, and mind, and our neighbor as our self.

Now, most people think that the sermon on the mountain is the New Covenant. But what Jesus is telling them is, that they never understood the law or the commandments in the first place. You see, in Matthew 23:1-5 Jesus said, **“the scribes and the Phar'isees sit in Mo'ses place, so as long as they do as the Bible says, do as they say. But don't do after their works. For they say one thing and do another. And they will put heavy loads on you, that are impossible to carry. But they themselves don't keep them. For everything they do, they do to be admired by men.”** Now, that is paraphrased, but, you read it and see if that isn't what it says. You see Jesus came for many reasons; one of them was to bring the **spirit** of the law and the commandments (or the original meaning!)

Matthew 5:2 And He (Jesus) opened His mouth, and taught them saying,

- (3) **Fortunate are the poor in spirit: for theirs is the kingdom of heaven.** (or, not lust after the things of the world)
- (4) **Fortunate are they that mourn: for they shall be comforted.** (we must be compassionate for the losses of other people)
- (5) **Fortunate are the meek: for they shall inherit the land.** (we must be humble to inherit the promises)
- (6) **Fortunate are they which do hunger and thirst after righteousness: for they shall be filled.** (We must literally crave God's righteousness, and feed on it or we will spiritually die. And if we feed on the Word, we will be filled with God's righteousness. Remember how the children of Israel had worshipped the god's of Egypt and it became their nature to do so? If we repeat or do something over and over, it is ingrained in us until it becomes our nature. It's the same thing when we study and live the law of God. And whose nature is the law of God? Gods'!
- (7) **Fortunate are the merciful: for they shall receive mercy.** (We must have mercy, for if we forgive others, we will be forgiven)
- (8) **Fortunate are the sincere in heart: for they shall see God.** (We cannot be hypocrites, we must be sincere. We must do what we say and say what we do.)
- (9) **Fortunate are the peacemakers: for they shall be called the children of God.** (We must be peacemakers.) James said in Chapter 3, verse 17: But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated (asked), full of mercy and good fruits, without favoritism and without hypocrisy. And the fruit (proof) of righteousness sown in peace of them that make peace. (James summed up these ten beatitudes.)
- (10) **Fortunate are they which are persecuted for righteousness' sake: for theirs is the kingdom of Heaven.** (That we should be happy when we are shunned or persecuted for doing the

Word of God, and that we will be persecuted if we do it.
And our reward will be the kingdom of God.)

- (11) **Fortunate are you, when men shall hate you, and persecute you, and say all manner of evil against you falsely, for my sake.** (Fortunate are you when you are falsely accused when carrying the name of Christ). Matthew 10:25: **It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Be'el'ze-bub (Satan), how much more shall they call them of his household.**
- (12) **Rejoice, and be very glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.** (When they have persecuted you, rejoice, your reward will be great in the kingdom of Heaven. These ten things are the result of laying up all the Law, and prophets and the commandments, in our mind first, and then by living them, we lay them up in our heart! Then God's nature becomes our nature. This is a circumcised heart.

You see this is the character of God that the law of God develops in us as we lay it up in our heart and mind. I want you to see what Jesus is telling you here. He is paraphrasing or summing up Psalms 119. (Please read ALL of Chapter 119)

It is so important to know, that to love the Lord your God with all your heart, and with all your soul and with all your mind, you must obey Him. If you will not obey Him, you do not love Him. And in order to love our neighbor as ourselves, we must lay up all the Law and all the commandments in our minds and then in our hearts, because they are God's instructions on how to love and what love is.

1st John 4:7-8: Beloved let us love one another: for love is of God; and every one that loves is born of God, and knows God. He that loves not knows not God; for God is love (And God's law and commandments are His love. And when we have made them our nature, we are filled with His righteousness and His love. You see Jehovah is the Word of the Father or the law giver, **not** Mo'ses, **not** the Apostle Paul, and **certainly not** us! And Jesus said in Matthew 5:17-18: **“Think not that I am come to destroy (do away with) the law, or the prophets; I am not come to destroy (do away with), but to fulfill (bring to full meaning not do away with). For truly I say to you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law till all be fulfilled.** (What Jesus just said was not one mark shall be removed from the law till heaven and earth pass away, or till the end of time as we know it).

Chapter Five

God is a Covenant God

Did you know that Jehovah is a covenant God? Most people don't even know what a covenant is. The word covenant in the Webster's Dictionary is described as: a binding and solemn agreement made by two or more individuals or parties to do or keep from doing specified things. In the New Testament the Greek word for covenant in the Strongs Concordance is reference #1242 (diatheke) pronounced dee-ath-ay'-kay. This is the same word translated to testament, but this is very confusing to the modern reader, especially when the translators use both words in the same thought. Now the definition in the Webster's Dictionary for testament is: to testify, make a will, a witness. You see, the New Testament is the testimony, witness, or the last will and testament of Jesus the Christ, the Lamb of God! And the Old Testament is the testimony of Jehovah, before He lived in man, and the prophecy of Him to come and live in Jesus Christ the man. While they, the Old and New Testaments are even more than the Testaments of Jesus and Jehovah, together they make up the entire Word of God. They are not covenants of themselves.

All the covenants of the Bible are in the Old Testament. Let's go back to Genesis 2:7 and take a moment to set the stage for the first covenant in the Bible.

- 7) "And Jehovah Elohiym formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.
- 8) And Jehovah Elohiym planted a garden eastward in E'den; and there He put the man whom He had formed."

Notice here that Jehovah formed man first, and then the garden. In the past, I had assumed that man was created in the garden. It is important to see man was not created in paradise, but **in** the world and **of** the world.

- 9) “And out of the ground Jehovah Elohiym made grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.”

Did you notice in verse 9 that the tree of life is in the **midst** of the garden? The Garden of E'den is a shadow of heaven on earth as it shall be at Jesus' return. You see the tree of life and the Garden of E'den are a shadow of Jesus' reigning with us here on earth at His return. Also, this tree was the only way to **physical** eternal life, just as Jesus is the only way to **Spiritual** eternal life. Did you know Satan was banished from paradise? That leads me to believe that he was also not allowed in the garden. Now, if this is true, then it is probable that the tree of the knowledge of good and evil was just at the edge of the garden. You see Satan is the ruler of this world, not of paradise. The word 'midst' doesn't always mean middle, it can mean inside or between. For example: Tommy stood in the midst of a crowd. This means **in** the crowd, **not** the **center**. Verses 10 through 14 are describing the location of the garden. In verses 15-18 we find the covenant. Remember, a covenant is a solemn or serious binding agreement between two or more individuals or parties, to do or keep from doing **specified** things.

- 15) “And Jehovah Elohiym took the man and put him into the garden to dress and to keep it.” (Adam's job is to till and keep the garden)
- 16) And Jehovah Elohiym commanded the man, saying, “**Of every tree in the garden you may freely eat**”

- 17) But of the tree of the knowledge of good and evil, you shall not eat of it; for in the day you eat of it, you shall surely die. (This is the first covenant Jehovah made with man)

The next covenant is the Noahatic covenant. Let's turn to Genesis 8:15

- 15) And Elohiym spoke to Noah, saying,
16) "Go forth out of the ark, you, and your wife, and your sons, and your son's wives with you.
17) Bring forth with you every living thing that is with you, of all flesh, both of the fowl, and of the cattle, and of everything that creeps upon the earth; that they may breed abundantly in the world, and be fruitful, upon the earth."

The way we understand words is of utmost importance in how we understand God's Word, For example, the words earth and world. Most people understand the word earth to mean planet, and the word world to mean life as a whole on the planet. For example, we must live on the earth, but we are not to be part of the world.

- 18) And No'ah went out, and his sons, and his wife, and his sons' wives with him.
19) Every beast, every creeping thing, and every fowl, and whatsoever creeps upon the earth, after their kinds, went forth out of the ark.
20) And No'ah builded an alter to El; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the alter.
21) And El smelled a sweet savor and El said in His heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither

will I again smite (destroy) any more every thing living, as I have done.

- 22) While the earth remains, seedtime and harvest, cold and heat, and summer and winter, day and night shall not cease.”

Verse 15 is the beginning of the Noahatic covenant. Remember that a covenant is a solemn and binding agreement between two or more individuals or parties, to do, or keep from doing, **specified** things. First Jehovah tells them to leave the protection of the ark, as a direct shadow of when He told Adam and Eve to leave the protection of the Garden of Eden. Also notice that this covenant is not just to No’ah, but every living thing on the earth, or the world! Now, Noah builds an alter to El (El is a singular form of Elohiym). And No’ah offers sacrifices of every clean animal.

Let’s turn back to Genesis 7:2, “of every clean beast you shall take to you by sevens, the male and his female: and of the beasts that are not clean by two the male and his female. Some say that they took more of the clean animals for food while they were on the ark, that they always ate meat. That is not true! Let’s turn back to Genesis 1:29-30

- 29) “And Elohiym said Behold, I have given you every herb bearing seed, which is upon the face of the earth, and every tree in which the fruit of the tree yields its seed; to you it shall be for food.
- 30) And to every beast of the earth and to every fowl of the air, and to every thing that creeps upon the earth, that has the breath of life, I have given every green herb for food; and it was so.

This clearly says not only that man did not eat meat, but that the animals didn’t either! The reason they brought 7 of the clean, was for sacrifices, not for food. You see this covenant is to the world. In

Genesis 8:21, the sacrifices pleased El and He promised that He wouldn't destroy everything on the earth, because of man. As long as the earth remains, this is part of Elohiym's promise or covenant.

Genesis 9:1-17:

- 1) “And Elohiym blessed No’ah and his sons, and said to them, be fruitful and multiply, and fill the earth.
- 2) And the fear of you and the dread of you shall be upon every beast of the earth, and every fowl of the air, upon all that moves upon the earth, and upon all the fish of the sea; into your hand they are delivered.”

Notice here Elohiym (the Father and Jehovah) blessed No’ah and his sons. This doesn't mean they were both present; this just means Jehovah gave the Fathers' and His blessing to them. Also notice that Jehovah had to put fear into the animals. You see, before we ate animals they had no need to fear us.

- 3) “Every moving thing that lives shall be food for you; even as the green herb, I have given you all things.”

Now, if they were already eating meat, Jehovah would not have said, “As I have given you the green herb, I give you all things.”

- 4) “But flesh with the life in it, which is the blood, you shall not eat.
- 5) And surely the blood of your lives will I require (demand) at the hand of every beast will I demand it, and at the hand of man; by the hand of every man's brother will I demand the life of man.
- 6) Who ever sheds man's blood, by man shall his blood be shed: for in the image of Elohiym I made man.”

What is said here is that since Jehovah made man in Elohiym's image, that if man or beast took a man's life, Elohiym would require the life of the man or beast that took the life of man. And also, the slain man's people should take it!

- 7) “And you, be fruitful, and multiply on the earth.
- 8) And God spoke to No'ah, and his son's with him, saying,
- 9) And I, behold, I establish My covenant with you and your seed after you;
- 10) And with every living creature that is with you. Of the fowl, of the cattle, and every living thing of the earth with you; from all that go out of the ark, to every beast of the earth.” Or to the world.
- 11) And I will establish my covenant with you; neither shall all flesh be cut off any more by waters of a flood; neither shall there any more be a flood to destroy the world.” (You can plainly see that this covenant is not just to No'ah, but also to everyone and every living thing in the world).
- 12) And Elohiym said, “This is the sign of the covenant which I will make between Me and you and every living creature that is with you, for endless generations.
- 13) I do set my rainbow in the cloud, and it shall be for a sign of this covenant between the world and Me.
- 14) And it shall come to pass, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud:
- 15) And I will remember My Covenant which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
- 16) And the rainbow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between Elohiym and every living creature of all flesh that is upon the earth.

17) And Elohiym, said to No'ah, “this is the sign of the Covenant, which I have established between Me and all flesh that is upon the earth.”

Now, there are many covenants in the Old Testament. There is the Abrahamic Covenant, also the Davidic Covenant and more than we can cover, or need to, in this message. The point is that Jehovah will not deal with man without a covenant. Did you realize that there are only two covenants to the world: (1) the covenant with Adam and every living creature and (2) the covenant with No'ah and every living creature. This is also true about the Covenants Jehovah made with the people of God: The covenant at mount Si'nai and the Covenant at Moab. Two Covenants to the world, two Covenants to the people of God. You see God is not the author of confusion. He always gives us a shadow. The two covenants **to the world** are a shadow of the two covenants **to the elect** of God.

Chapter Six

What Is The New Covenant?

What is the New Covenant? This question has started wars, divided nations, and is the reason we have so many denominations. The majority say, it's the New Testament. The answer to that is in the meaning of the words testament and covenant as stated in Chapter Five. The word covenant means a solemn and binding agreement made by two or more individuals or parties to do or keep from doing specified things. And the word testament means to testify, make a will, a witness. The New Testament is exactly that. It is Jesus' and the Apostles' testimony of the birth, life, death, resurrection and ascension of the Son of God. It also contains the Messiah's Will in the book of Hebrews. There is another point of view, held by some, that you are to keep certain things from the Old Testament. The problem is that they cannot go to scripture to show what to keep and what not to keep—they pick and choose—so, most say to do away with all of the Old Testament. The problem with this is that the New Covenant, offered in the New Testament, exists in the Old Testament. Remember, God will not deal with any man without a covenant or binding agreement.

As I stated in 'God Is A Covenant God', there are two covenants to the world. The Covenant to Adam and every living thing starting at Genesis 1:28 and ending with 2:17. And the Covenant to No'ah and every living thing starting at Genesis 8:16 and ending with 9:17. There are also two covenants to the people of God: The Si'nai covenant is the first, beginning in Exodus Chapter 19 verse

- 3 And Mo'ses went up to Elohim, and Jehovah called to him out of the mountain, saying, Thus shall you say to the house (tribe) of Jacob, and tell the sons' of Is'ra-el;
- 4 You have seen what I did to the Egyptians, and how I bore you on eagles' wings, and brought you to Myself.
- 5 Now, if you will obey My voice indeed (in practice), and keep My Covenant, then you shall be a peculiar treasure to Me above all people; for all the earth is Mine:
- 6 And you shall be to Me a kingdom of priests, and a holy nation. These are the words which you shall speak to the sons of Is' ra-el.

Notice that Jehovah Elohim reminds them how He drew them out of the world and protected them. And in verse 6, He says, If they would obey Him, and keep His Covenant, (it was conditional) then when they had accepted the Covenant, they would be a peculiar (or strange) treasure. Now, I challenge you to study the covenants to the sons of God or the children of God or the chosen of God or The elect of God (all these terms mean the same thing). If they would have accepted this Covenant, they would have been strange compared to the world! And if we will accept the New Covenant, we will definitely be considered strange compared to the world today! For all the earth belongs to Him. Because He (Jehovah) created the world. You see the sons' of God or the elect must stand out or be different from the world. And if they would have obeyed Him and kept His Covenant, they would have been a kingdom of priests, a holy nation. This is the same offer we have today. Just not the same Covenant! This Covenant starts in Exodus Chapter 19 through Exodus Chapter 40:15 and is gone over in greater detail in the book of Leviticus.

Let's pick up in Numbers 13 where the children of Is'ra-el came up next to the promise land. And Jehovah spoke to Mo'ses saying, **send men to search the land of Ca'naan**, which He was going to give to the sons' of Is'ra-el. He said pick a man from every tribe, a son of the ruler of every tribe, so that every tribe had a witness. This is a direct shadow of later when Jesus would choose the twelve disciples as witnesses, and then told them all the secret things of the kingdom of heaven. Then He told them, **What I tell you in secret, that, you preach from the roof tops**.

So Mo'ses did as Jehovah had commanded. These are the witnesses Mo'ses chose: 1) From the tribe of Reu'ben, he chose Sham-mu'a , son of Zac'cur. 2) From the tribe of Sim'e-on, he chose Sha'phat, son of Ho'ri. 3) From the tribe of Ju'dah, he chose Ca'leb, the son of Je-phun'neh. 4) From the tribe of Is'sa-char, he chose I'gal the son of Jo'seph. 5) From the tribe of E'phra-im, he chose O-she'a, the son of Nun (not until 13:16 was this man identified as Je-hosh'u-a). 6) From the tribe of Ben'ja-min, he chose Pal'ti, son of Ra'phu. 7) From the tribe of Zeb'u-lun, he chose Gad'di-el son of So'di. 8) From the tribe of Jo'seph, specifically the tribe of Ma-nas'she, he chose Gad'di, the son of Su'si. 9) From the tribe of Dan, he chose Am'mi-el the son of Ge-mal'li. 10) From the tribe of Ash'er, he chose Se'thur, the son of Mi'chael. 11) From the tribe of Naph'ta-li, he chose Nah'bi, the son of Voph'si. 12) From the tribe of Gad, he chose Ge-u'el, the son of Ma'chi. These are the names of the men sent out to see all the secrets of the promise land. And Mo'ses called O-she'a the son of Nun, Je-hosh'u-a. Now here Mo'ses changes O-she'a's name, in the same way Jehovah did A'bram to A'bra-ham and Ja'cob to Is'ra-el. By changing O-she'a's name he also was appointing him leader of the twelve, in the same way Jesus changed the name of Si'mon the son of Jo'na, to Peter (Ce'phas in Greek, meaning a rock). You see, Mo'ses passed his leadership of the congregation (church) to Josh'u-a in the same way Jesus did to Peter. Do you see a pattern forming here?

In Numbers 13:2 (KJV) Jehovah said, **Send you men, that they may search the land of Ca'naan.** Now, why did the translators use the word search instead of spy out, as they did in verse 17? Because Jehovah was asking them to be witnesses of the things he had already told Mo'ses and the sons' of Is'ra-el many times. You see, He wanted them to trust Him and believe Him, not just sometimes, but all the time. Let's turn back to Exodus 3:7-8: And Jehovah said,

7 I have surely seen the suffering of My people which are in E'gypt, and have heard their cry by the result of their taskmasters; for I know their troubles;

8 And I Am come down to deliver them out of the land of the E-gyptians, and to bring them up out of that land, to a good and large land, to a land flowing with milk and honey; to the place of the Ca'naan-ites, and the Hit'tites, and the Am'or-ites, and the Per'iz-zites and the Hi'vites and the Jeb'u-sites.

This is repeated in Exodus 3:17 and in Leviticus 20:24. You see, they really didn't have any faith in Jehovah to keep His word. Now, let's turn back to Numbers 13:17

17 And Mo'ses sent them to spy out the land of Ca'naan, and said to them, Go south and get to the top of the mountain:

18 And see the lay of the land, and the people that live there, whether they are strong or weak, a few or many;

19 And whether the land be good or bad; and about the cities, whether they be open camps or fortresses;

20 And whether the land was rich or poor. And if there was wood or not. And to be brave, and bring back the fruit of the land.

Now it was the time of the first ripe grapes. Do you notice all the questions about the land? Jehovah already promised a good and large land flowing with milk and honey. This was a test of their faith. Also, notice the concern about the people of the land, whether they could over-take them. Jehovah just told Mo'ses that He would give the land to them. That means that they wouldn't even have to fight. You might say that's not true because of the count or census that Jehovah had Mo'ses do prior to this, but let's turn to Exodus 33:1-3.

- 1 And Jehovah said to Mo'ses, Go and lead the people which you have brought up out of the land of E'gypt, to the land which I swear to A'bra-ham to I'saac, and to Ja'cob, saying to your descendants will I give it:
- 2 And I will send an angel (or messenger) before you; and I will drive out the Ca'naan-ite the Am'or-ite and the Hit'tite and the Per'iz-zite, the Hi'vite, and the Jeb'u-site:
- 3 To a land flowing with milk and honey: For I will not go up in the midst of you (or among you); for you are an obstinate people: lest I consume you.

Now, unless Jehovah lied (and we know that's impossible), then if they would have trusted Jehovah and went in, they would have received the promise land without even having to fight. But, we all know that they didn't. They did; however, obey Mo'ses. They went in from the south, and they came to the valley of Esh'col, and cut one large cluster of grapes that two men carried on a staff between them. They also gathered pomegranates and figs and after forty days they

returned and brought word to Mo'ses and Aar'on and all the congregation. And they told them, we went to the land where you sent us, and surely it flows with milk and honey; and said to them, this is the fruit we gathered there. But the people are very strong that live there, and the cities are very large and walled. And we also saw the sons' of A'nak there. And also the Am'a-lek-ites live in the south land: and the Hit'tites and the Jeb'u-sites and the Am'or-ites live in the mountains: and the Ca'naan-ites live by the sea and by the banks of the Jor'dan River. Then Ca'leb quieted the people, and said, Let us go up right now, and occupy it. For we are able to take it. But ten of the witnesses that were with him said we are not able to go up against the people; for they are stronger than we are. And they gave an evil report of the land that they searched for the sons of Is'ra-el, saying, The land which we have gone to search is a land that eats up those that live there; and all the people that we saw there were men of great size. And we saw giants, the sons' of A'nak: And we are the size of grasshoppers compared to them. And the congregation of Is'ra-el wept that night. And they grumbled against Mo'ses and Aar'on: and the congregation said to them, we wish Elohim would have let us die in E'gypt! Or that Elohim would have let us die in the wilderness! And why has Jehovah brought us to this land, to die by the sword, that our wives and our children should become prey? Wouldn't it be better for us to return to E'gypt? And they said to one another, Let us choose a captain and return to E'gypt.

Do you remember in John Chapter 18-19 where the high priest had delivered Jesus to Pi'late, and he couldn't find Jesus guilty of anything? But the chief priests and elders told him that if he released Jesus, he was not a friend of Cae'sar; whoever makes himself a king is an enemy of Cae'sar.

And in Matthew 27:15 it says, at this feast the governor had a custom to release a prisoner to them. And they had a very famous

prisoner named Ba-rab'bas. When the people had gathered around, Pi'late said to them, which one will you have me to release to you? Ba-rab'bas, or Jesus which is called Christ? For Pi'late knew that for envy they had delivered Him. (You see, they knew He was the Messiah, and they were afraid he would take their place of authority and power from them). But the chief priest and elders had persuaded the people that they ask to release Ba-rab'bas and to kill Jesus. And Pi'late asked again, Which of the two will you have me release? And they cried Ba-rab'bas. Pi'late said to them, What shall I do with Jesus which is called Christ? They all said to him; Let him be nailed to a stake. And Pi'late said, Why? What evil has He done? But they cried out again let Him be nailed to a stake. When Pi'late saw that he could change nothing, for fear of starting a riot, he took water and washed his hands in front of all the people, saying I am innocent of the blood of this just man, see you to it. Then all the people answered, saying, His blood be on us, and on our children. And this blood, the blood of the Messiah would be on them and on the New Covenant!

You see they did not want to be ruled by Jesus. In the same way their ancestors didn't want to be ruled by Jehovah. They could have believed Jehovah, and entered into the promise land, but instead they rejected Him and decided to choose their own leader, the same way they chose to follow the chief priests and elders and reject Christ in Matthew 27.

Let's turn back to Numbers 14:5

- 5 Then Mo'ses and Aar'on fell on their faces before all the assembly of the congregation of the sons' of Is'ra-el.

- 6 And Josh'u-a the son of Nun, and Ca'leb the son of Je-phun'neh, which were of the twelve that searched the land, tore their clothes:
- 7 And they spoke to the assembly of the sons' of Is'ra-el, saying, the land that we passed through to search, is an extremely good land.
- 8 Now, if Jehovah is pleased with us, then He will bring us into this land and give it to us; a land that flows with milk and honey.
- 9 Only don't rebel against Jehovah, and don't fear the people of the land; for they are bread for us: For their protection has left them and Jehovah is with us: don't fear them. (You see, only two of the witnesses believed Jehovah).
- 10 But, all the congregation said, stone them, and the glory of Jehovah appeared in the tabernacle of the congregation in the sight of all the sons' of Is'ra-el.
- 11 And Jehovah said to Mo'ses **How long will this people provoke Me? And how long will it be, before they believe Me, or all the miracles which I have showed to them?** (Do you remember all the miracles Jesus performed in the sight of the people, and still they did not believe?)
- 12 **I will strike them with pestilence, and disinherit them, and I will make you a greater nation and mightier than they are.** (Do you see the shadow in this? When Jehovah came and dwelled in Jesus, He came first to the sons' of Is'ra-el, and after Is'ra-el as a whole rejected Him, He offers His Covenant to others, the new elect, the circumcised of heart!)

- 13 And Mo'ses said to Jehovah, The E'gyptians will hear it.
- 14 And they will tell the inhabitants of this land: for they have heard that You Jehovah are among this people, that You Jehovah are seen face to face, and that Your cloud covers them and that You go before them, by day in a column of a cloud, and by night in a column of fire.
- 15 Now if You kill all of these people as one man, then the nations that heard of Your fame will say,
- 16 Because Jehovah was not able to bring this people, into this land, that He swore to them, that is why He killed them in the wilderness. (This is a shadow of how Jesus later after the resurrection and ascension, when He breathed on them, is not only among His people, but in His people, and like the cloud, He covers our sins, and how, if we belong to Him, He goes out before us to protect us, and how if we will just follow Him we can never go wrong.)
- 17 Mo'ses says, I beg You, let the power of Jehovah be displayed, according to your own words,
- 18 Jehovah is slow to anger, and has great mercy, forgiving sin, and by no means clearing the guilty, charging the sins' of their fathers to the children of the third and fourth generation.
- 19 Forgive, I beg You, the sins of this people according to Your great mercy, just as You have forgiven them, from E'gypt until now.

- 20 And Jehovah said, **I have forgiven according to your word:**
- 21 **But as truly as I live, all the world will be filled with the power of Jehovah.** (This is what was spoken of by the prophet Jo'el, (Joel 2:28-32) and later quoted by Peter in Acts 2:17-21. And Acts Chapter two is only a shadow of the last days where this is once and for all completed).
- 22 **Because all those men which have seen Me, and the miracles that I did in E'gypt and in the wilderness, and have tempted Me now these ten times, and have not obeyed My voice;**
- 23 **They will not see the land that I swore to their fathers, not one of them that provoked Me will see it.**
- 24 **But my servant Ca'leb, because he had another spirit with him, followed Me completely, I will bring him into the land where he went, and his descendants will possess it.** (Did you ever wonder why the majority of the people today in the physical country of Israel are Judaen? It's because of this promise to Ca'leb. You see just as He kept his promise to A'bra-ham, He has kept His promise to Ca'leb. In Numbers 13:6 it states that Ca'leb is of the tribe of Ju'dah. Jehovah Elohim is the same yesterday, today, and forever!)
- 25 **Tomorrow, turn and get into the wilderness, and take the way along the Red Sea.**
- 26 And Jehovah spoke to Mo'ses and Aar'on, saying,

- 27 how long shall I put up with this wicked congregation which grumbles against Me? I have heard the grumblings which they grumble against Me.
- 28 Say to them, as truly as I live, says Jehovah, as you have spoken in My ears, so will I do to you. (Speaking of Number 14:2 where they say they wished Jehovah would have let them die in the wilderness. Also, remember the words of their descendants in Matthew 27:25—Then answered all the people, and said, His blood be on us, and on our children-- Do you see the shadows? How the people rejected Jehovah and how they die in the wilderness or out of Covenant with Elohiym)?
- 29 All of you, twenty years and older will die in the wilderness, who have grumbled against Me.
- 30 You will not come into the land, which I swore to make you live in, except for Ca'leb son of Je-phun'neh, and Josh'u-a son of Nun.
- 31 But your children, which you said would be prey, them I will bring in, and they will enjoy the land which you have rejected.
- 32 But as for you, you will die in the wilderness.
- 33 And your children will wander in the wilderness forty years, bearing your sins, until your bodies are wasted in the wilderness.
- 34 After the number of days in which you searched the land, which was forty days, each day for a year, will you bear

your sins, for forty years, and you will remember My breach of promise.

- 35 I Jehovah have said, I will surely do it to all this wicked congregation, that are gathered together against Me; in this wilderness they will be eaten up, and there they will die. (Do you see how they rejected Jehovah, and therefore the Covenant or the binding agreement? This is how the first Covenant is rejected, not the Old Testament!)

Now we are ready to start looking at the second Covenant, and how it is also the new Covenant! The second Covenant starts with Numbers 28, and is scattered throughout the rest of Numbers. It is given also in the book of Deuteronomy. Did you know if you do a word study on the word Deuteronomy it means the words? This brings a whole new meaning to when Jehovah said; in the Old Testament and Jesus said in New Testament, **If you keep My words**. The survey of the book of Deuteronomy, in my KJV says, The name of the book of Deuteronomy, or 'Second Law', suggests its nature and purpose. Standing, as it properly does in our Bibles, as the last of the five books of Mo'ses, it summarizes and brings to focus the message embodied in the four preceding books. This does not mean that it is a mere repetition of what was said previously. Deuteronomy is, it is true, set in the historical events which have been given previously, particularly in Exodus and Numbers. However, it goes beyond those records in that it both interprets and adapts them.

Throughout this book, events are charged with meaning. Mo'ses gives a good deal of history, but in nearly every case he relates events to the spiritual lesson, which they underscore. He takes the legislation which Jehovah had given to Is'ra-el nearly forty years before and adapts it to conditions of settled life in the land to which Is'ra-el was

soon to go. (This is the same thing that is done in the book of Hebrews.)

The nation of Is'ra-el was, when this book was written, in the land of Mo'ab, to the east of the Jordan River and the Dead Sea. Once before Is'ra-el had failed, through lack of faith, to enter Palestine. Now, thirty-eight years later, Mo'ses gathers the company together and seeks to infuse faith, which will enable the chosen people to move ahead in obedience. (That's the same thing the writer of Hebrews is doing.) Before them lies their inheritance. Danger, seen and unseen lies ahead. With them is their God, whom they have come to know better during their experiences in the wilderness, with all its ruggedness and bleakness. (Do you see the shadows in this? First Jehovah draws us out of Eg'ypt, or the world, then we get to know Jesus, as we grow in faith. How do we do that? By studying The Word and laying it up first in our mind, and then by practicing it in our hearts. All the while He walks with us through dangers seen and unseen through a rugged and bleak world, for our inheritance lies ahead of us, eternal life in the promise land. Because **he that endures to the end shall be saved!**) Mo'ses sees, correctly, that their major perils will be in the area of their spiritual life; so the major thrust of his message is spiritual. Jehovah their Elohim is one; it is He who has delivered them from bondage. He has given them the law. He has entered into a Covenant relationship with them. They are His people. He demands exclusive devotion and worship. (Do you think He will accept anything less today?!) His ways are known to them. (How are His ways known to them? By the Covenant!) By long experience, Is'ra-el has learned that Jehovah honors obedience and punishes disobedience. (Do you think that has change? I don't!) Now, in a new sense, Is'ra-el is on her own, under Jehovah and in her new home. (just as we are on our own, under Jesus, being on the earth, but not of the world!)

The book of Deuteronomy covers the entire range of questions which arise out of this new phase in Is'ra-el's life. Is'ra-els' attitude toward Jehovah is, of course, the major problem. Mo'ses, with all of the earnestness which he can summon, calls Is'ra-el to trust Jehovah with the whole heart, and to make His law the continual monitor of Is'ra-els' life. This law, if observed, will infuse Is'ra-els' entire life, and make their people distinctive among nations. (It is the same problem today; people just don't want to do what the Word of God says. The Philadelphia Church is earnestly calling the people of God to keep the law of God with the whole heart, to make it the continual monitor of our lives, and it will infuse our entire lives, and make us a distinctive people among nations.) Blessings will follow and the nations will recognize that her God is Jehovah. But if Is'ra-el shall go the way of the nations around it, and forget her God, then afflictions will seize Is,ra-el, and ultimately it will be scattered among the nations. (When our nation recognized the law of God with the whole heart, we were a distinctive nation. But now, our country and even the church has rejected the law of God, and the afflictions have already started. Abortions, terrorist attacks, pornography, same-sex marriages, homosexual bishoprics, and ultimately, if we do not repent, we will be scattered among the nations!)

Throughout the book of Deuteronomy the emphasis is upon faith plus obedience. In a real sense, this is its keynote. (End of survey)

The fact is, that today God will accept no less, because as James said, faith without works (obedience) is dead!

As I stated in 'God is a covenant God', God will not deal with man without a Covenant. And as the writer of this survey said, the book of Deuteronomy interprets and adapts the first Covenant for life in the promise land with God, just as the book of Hebrews adapts the second Covenant for the time when the Spirit of God Started to dwell

in man, and also pointing to the time when we will live with the Messiah in the kingdom of God. Before we look at the book of Hebrews, let's go to Galatians Chapter 4, verse 1

- 1 Now I say, the heir, as long as he is a child, differs nothing from the slave, though he be lord of all; (Now this example is the same for Christ as it is for us. When Jesus was a child, or even a young adult, He was no different from us. And when we first accept Christ we are no different than anyone else.)
- 2 But is under guardians and managers until the time appointed of the father. (Jesus was under Mary and Joseph for a time and also He was studying the scriptures, laying up the scriptures in His mind and then with practice in His heart until the time appointed by the Father. This was until He was baptized at the river Jordan, by John the Baptist and received the Holy Spirit.)
- 3 Even so, we, when we were children, we were in bondage under the principles of the world—end of thought—What was said here is: When we first accept Jesus we are still under bondage to sin, or the things of the world, until we lay up the law of God in our mind and then by practice, in our heart. Do you see how the law is our schoolmaster or guardian or manager, until the time appointed by the Father? You see Jesus, through His sacrifice, freed us from the penalty of the law, which is death. When we accept Jesus as our personal sacrifice we are free from the penalty of the law. That is the curse, eternal death! Just like when Jehovah told Adam he could eat every tree in the Garden of Eden except, the tree of knowledge of good

and evil. That Law or commandment was not the curse. But because Adam broke that Commandment, all must die. That is the curse!

4 But when the fullness of time was come, God sent forth His Son, born of a woman, born under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying Father, Father. (Do you understand what is said here? When the time appointed by the Father came, He sent forth His Son, born of a human woman, that was still under the law, because she had submitted herself to God and His law. To save them from the penalty of the law or the curse, So that we can receive the adoption of sons. And how He did that was to send forth the Spirit of His Son to live in our hearts, crying for the Father to come in our hearts.

7 Therefore you are no more a slave, but a son; and if a son, then an heir of God through Christ. (Now we are not a slave to the law, because if we are a son, our Father gives us rules so that when we grow up, we will be the kind of person that is acceptable to God! If we truly love God, and do our best to please them, when we fall short—which we will do--, They will be faithful to forgive our sins.)

- 8 However then, when you knew not God, you did service to them which by nature are no gods. (Before they were converted they served pagan gods.)
- 9 But now, after that you have known God, or rather are known of God, how turn you again to the weak and poor principles, whereto you desire again to be in bondage?
- 10 You observe days, and months, and times, and years. (Now here is where a lot of people try to do away with the seventh day Sabbath, new moons and the holy days of Jehovah. Calling them weak and poor; but, these people are from Ga-la'tia not Is'ra-el. These people were in bondage to pagan gods and days, and months, and times, and years, not God's holy Sabbaths!)
- 11 Brethren, I beg you, be as I am; for I am as you are; you have not hurt me at all. (Did you know that Paul kept the Sabbath and the holy days? In Acts 13:14, 42 and 44 Paul preached on the Sabbath day, but that was to the children of Is'ra-el.

In Acts 16:10:

- 10 And after he had seen the vision, immediately we endeavored to go into Mac-e-do'ni-a, concluding that the Lord had called us for to preach the gospel to them.

- 11 Therefore leaving from Tro'as, we came with a straight course to Sam-o-thra'cia, and the next day to Ne-ap'o-lis;
- 12 And from there to Phi-lip'pi, which is the major city of that part of Mac-e-do'ni-a, and a colony: and we were in that city abiding certain days.
- 13 And on the Sabbath we went out of the city by a riverside, where prayer was customary to be made; and we sat down, and spoke to the women, which gathered there.

(Notice that prayer was customary to be made on the Sabbath. Now where are they at? Just outside the city of Phi-lip'pi in Mac-e-do'ni-a. They were unconverted Gentiles, contrary to some bible commentaries, that say that they were Jews. In verse 20, Paul and Si'las were brought before the court for teaching Jewish customs to them. Now if those people were Jews, this charge wouldn't have made sense. But, since they were unconverted Gentiles and Ro'mans, Paul and Si'las were stripped of their clothes, beaten and thrown in jail. You see it wasn't just Jewish custom to keep the Sabbath, the whole world knew to keep the seventh-day Sabbath).

And in Acts 17:1--Now when they passed through Am-ol-lo'ni-a they came to Thes-sa-lo-ni'ca, where there was a synagogue of the Jews: 2) And Paul, as his custom was, went in to them, and three Sabbath days reasoned with them out of the scriptures, (Now this plainly tells us that it was Paul's custom to keep the Sabbath). And in Acts 18:4—Paul reasoned in the synagogue every Sabbath, and persuaded the Jews and the Greeks. (You see, the Sabbath wasn't just for the Jew, it was, and still is, for all people!) And in Acts 20:6—

Paul and his disciples sailed from Phi-lip'pi after the days of Unleavened Bread and came to Tro'as in five days; where we abode seven days. (This is the first festival as commanded by Jehovah in Leviticus 23:1-6.

Leviticus 23: verse 1

- 1 And Jehovah spoke to Mo'ses saying,
- 2 Speak to the sons of Is'ra-el, and say to them, Concerning the feasts of Jehovah, which you will proclaim to be holy assemblies these are **My feasts**.
- 3 Six days shall work be done: but the seventh day is the Sabbath of rest, a **holy assembly**; you shall do no work therein: it is the Sabbath of Jehovah in all your homes.
- 4 These are the feasts of Jehovah, **holy assemblies**, which you shall proclaim in their **fixed times**.
- 5 In the fourteenth day of the first month at even is Jehovah's Passover. (Or at the end of the fourteenth day of the first month is Jehovah's Passover.)
- 6 And on the fifteenth day of the same month is the feast of unleavened bread to Jehovah: seven days you must eat unleavened bread.

Now back to Acts 20:6

Why do you think they waited till after the Days of Unleavened Bread? Because they were keeping the Days of Unleavened Bread!

7 the KJV says, And upon the first day of the week, when the disciples came together to break bread, Paul preached to them, ready to depart on the morrow; and continued his speech until midnight. Most denominations teach Paul was keeping Sunday, instead of Saturday, the seventh day Sabbath. But let's look at the Greek to English Interlinear Bible for a literal translation. It should have been translated to say 'And on the one (or first) of the sabbaths, the disciples having been assembled to break bread, Paul reasoned to them, being about to depart on the morrow; he continued his discourse until midnight.

Now, what do you think the writer meant by the first of the Sabbaths? Let's go to Deuteronomy 16:9: 'Seven weeks shall you number to you; begin to number the seven weeks from such time as you begin to put the sickle to the grain. This is explained in Leviticus 23:15—And you shall count to you from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete:

Now, back to Deuteronomy 16:10

And you shall keep the feast of weeks to Jehovah your Elohiym with a tribute of a freewill offering of your hand, which you shall give to Jehovah your Elohiym, according as Jehovah your Elohiym has blessed you:

The first of the Sabbaths, is the first Sabbath of the feast of weeks, and as for breaking bread, this was a common phrase used to mean ‘having a meal together’.

Let’s look at Acts 20:16—For Paul had determined to sail by Eph’e-sus, because he would not spend time in A’sia: for he hurried, if it were possible for him to be at Je-ru’sa-lem the day of Pen’te-cost. (The day of Pen’te-cost is what they were counting to in the feast of weeks, you count seven Sabbaths, which equals fifty days. The Strong’s Concordance #4005 means fiftieth part; it is the final day of the feast of weeks. It was also known as the Feast of Firstfruits. So here is evidence that Paul kept the Seventh day Sabbath and the Feasts of God.)

Let’s go to Galatians 4:12—Remember Paul said “Brethren, I beg you, be as I am; for I am as you are: you have not wronged me at all.

- 13 You know how through weakness of the flesh I preached the gospel to you at first
- 14 And my trial which was in my flesh you despised not, nor rejected; but received me as a messenger of God, even as Christ Jesus.
- 15 Where is then the blessedness you spoke of? For I bear you record, that, if it had been possible, you would have plucked out your own eyes, and have given them to me.
- 16 Am I therefore your enemy because I tell you the truth?
- 17 They zealously affect you, but not for good; Yes, they would exclude you, that you might seek them. (You see they were excluding them because they were not circumcised, that is what this is about. Paul wanted to make sure they realized that the clipping of their foreskin could not complete their salvation. Physical circumcision

was only a shadow of the circumcision of the heart, first mentioned in the book of Deuteronomy. And if they were led into physical circumcision, then the sacrifice of Jesus meant nothing to them, and they would still be subject to the sacrificial law. You see Paul was showing that if we have a circumcised heart, then we can truly accept the sacrifice of Jesus. Then there is no more need for physical sacrifice! That didn't mean that Paul didn't believe that their children should not be circumcised. Paul was accused of teaching that, but that was not true. Look for yourself, there is nowhere in the book of Acts or any of Paul's epistles that Paul taught not to circumcise the children. He taught that it did no good to circumcise a fully-grown man as proof of salvation!

- 18 But it is good to be zealously affected always in a good thing and not only when I am present with you.
- 19 My little children of whom I suffer in birth again, until Christ is formed in you,
- 20 I desire to be present with you now, and to change my tone; for I stand in doubt of you.
- 21 Tell me, you that desire to be under the law, do you hear the law? (You have to keep in mind that this whole letter is about not being circumcised to complete salvation, and the law Paul is talking about is the sacrificial law.)

Let's look at Romans 3:29-31

- 29 Is He the God of Jews only? Is He not also of the Gentiles (nations)? Yes of the Nations also:
- 30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

- 31 Do we nullify the law through faith? God forbid: Yes, we establish the law. (You see, by keeping God's law by faith, we establish, or prove, God's law.)

Back to Galatians 4:22, for this is the main reason for our study of this epistle, here we will start to identify the New Covenant. Pay close attention to the next few verses.

- 22 For it is written, that A'bra-ham had two sons, the one by a bondmaid, the other by a freewoman.
- 23 But he of the bondwoman was born after the flesh; but he of the freewoman by promise.
- 24 Which things are an allegory: (Do you know what the word allegory means? In the Webster dictionary the definition for allegory is: the description of one thing, under the image of another. for these are the two Covenants; the one (or the first) indeed from mount Si'nai which is born to bondage, which is Hagar—KJV says Agar but the Greek to English Interlinear Bible says Hagar, which is the literal translation--.
- 25 For this Hagar is mount Si'nai in A-ra'bi-a, and equals to Je-ru'sa-lem which now is, and is in bondage with her children. (Since the Jews as a whole have not accepted the sacrifice of Jesus, they are still in bondage to the old sacrificial law which is the Si'nai Covenant.)
- 26 But Je-ru'sa-lem which is from above is free, which is the mother of us all.
- 27 For it is written, (Quote Isaiah 54:1) Rejoice, you barren that bear not; break forth and cry, you that suffers not: for the barren has many more children than she which has a husband.
- 28 Now we, brethren, as I'saac was, are the children of promise.

- 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.
- 30 Nevertheless what says the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
- 31 So then, brethren, we are not children of the bondwoman, but of the free.

Remember Paul said; these things are an allegory, and that Hagar is mount Si'nai, or the Si'nai Covenant. Now, Sa'rah who is not mentioned here, is Mo'ab which is 40 years later, and is not ratified by blood till Jesus is given as our sacrifice. Now, the quote from Isaiah 54:1 says 'Rejoice you barren that bear not; (which refers to Sar'ah) break forth and cry, you that suffers not; for the barren has many more children than she which has a husband. This last part is confusing, because Sa'rah was married to A'bra-ham. But the shadow or allegory is also physical Is'ra-el which was married to Jehovah until He came and dwelled in Jesus, and they rejected Jesus and killed Him. Therefore, separating them from God! Now we, as I'saac was, are the children of promise, because the church is promised to Christ, not married to Him. So, now do you see how we are Sa'rah and Physical Is'ra-el is Hagar, and also how they are the two Covenants? The Physical Is'ra-elites were persecuting the Spiritual Is'ra-elites, to get them to be part of the physical, by circumcision. Notice, Paul says that scripture says 'cast out the bondwoman and her son (which is physical Is'ra-el, because without the sacrifice of Jesus they are still bound to animal sacrifices and the first Covenant. So, then, we are not children of the bondwoman, but of the free, and therefore also heirs of the second Covenant or New Covenant!

There is still much more evidence that the second Covenant is the New Covenant.

Let's go to Hebrews 8:1:

- 1 Now of the things which we have spoken this is the sum:
We have such a high priest, who is set on the right hand of
the throne of the Majesty in the heavens;
- 2 A minister of the sanctuary, and of the true tabernacle,
which the Lord pitched, and not man. (The word Lord here
is found in your Strong's Concordance under reference
#2962—it can mean master or owner, but it is also the Greek
equivalent of the Hebrew word for Jehovah which is the
Tetragrammaton or YHWH or YHVH, which identifies
Jehovah as the God that spoke to Is'ra-el, as explained in
chapter one.
- 3 For every high priest is ordained to offer gifts (or offerings)
and sacrifices: (their purpose was to sacrifice animals).
Wherefore of necessity that this **man** have somewhat also to
offer. (This man here is Jesus. And He wouldn't have
ordained if He didn't have a purpose).
- 4 For if He were on earth, He should not be a priest, seeing
that there are priests that offer gifts according to the law:
- 5 Who serve to the example and shadow of the heavenly
things, as Mo'ses was instructed of God when he was about
to make the tabernacle: (Quote Exodus 25:40—for see says
He, (Jehovah) that you make all things according to the
pattern showed to you in the mount—You see the priests
and the animal sacrifices served as a shadow, or pattern, of
Jesus and His sacrificial death.
- 6 But now He has obtained a more superior ministry, also by
so much as He is mediator of a better Covenant which was
enacted on better promises
- 7 For if the first covenant had been faultless, then should no
place have been sought for the second. (The first Covenant
was given at mount Si'nai, where the children of Is'ra-el

- didn't go in because of unbelief. The second Covenant is given at Mo'ab where Josh'u-a led them into the promise land, which is a shadow, or pattern, of Jesus leading us through His death, burial, resurrection, and ascension to the Father and eternal life, which are the better promises!)
- 8 For finding fault with them, (notice here it says finding fault with them, the physical Is'ra-elites.) He says, (Quote Jeremiah 31:31-34) Behold the days come, says Jehovah, when I will make a New Covenant with the house of Is'ra-el and with the house of Ju'da:
- 9 Not according to the Covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of E'gypt; because they continued not in My Covenant, and I regarded them not, says Jehovah.
- 10 For this is the Covenant that I will make with the house of Is'ra-el after those days says Jehovah; I will put My laws into their mind and write them in their hearts: and I will be to them a God, and they shall be to Me a people;
- 11 And they shall not teach every man his neighbor, and every man his brothers, saying, know Jehovah: for all shall know Me, from the least to the greatest.

Now some say that this Covenant hasn't started yet because we are still teaching our neighbors and our brothers, which is true, we are still teaching one another. But it is not true that this Covenant hasn't started yet. The reason is found through who Jehovah is speaking to. Verse 8 plainly says that He is talking to the House of Is'ra-el and the house of Ju'da; and they can't be in this Covenant without accepting Jesus and His great sacrifice!

Did you know that Paul was a prophet? Let's turn to Romans 11:18-27 to prove it.

- 18 Boast not against the Branches. But if you boast, you bear not the root, but the root you. (The branches are physical Is'ra-el and the root is Jesus. This can be better said; Judge not physical Is'ra-el. But if you judge, remember you don't hold up Jesus, but Jesus you.)
- 19 You will say then, the branches were broken off, that I might be grafted in. (Grafted in to what? The commonwealth of Is'ra-el or the family of God and therefore the second Covenant!
- 20 Well because of unbelief they were broken off, and you stand by faith. Don't be conceited but rather fear:
- 21 For if God spared not the natural branches, take care that He also spare not you.
- 22 Behold therefore the kindness and the severity of God; on them that fell, severity; but toward you, kindness if you continue in the kindness; otherwise you also will be cut off. (what is the kindness that we are to continue in? Here is an example, the Ten Commandments and the Second Covenant.)
- 23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again. (So if they will accept Jesus and His sacrifice they will be grafted back in).
- 24 For if you were cut off the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree, how much easier shall these, which be the natural branches, be grafted into their own olive tree?
- 25 For I would not, brethren, that you should be ignorant of this hidden truth less you should be wise in your own

conceits; that blindness in part is happened to Is'ra-el, until the fullness of the nations be come in. (There it is, that is why the physical Is'ra-elites will not be teaching their neighbor or their brother, because when all the people of all the nations, that are going to come, come in, then they will come in and we will teach them. You see as citizens of the common wealth of Is'ra-el or Spiritual Is'ra-el we inherit Gods' New Covenant which is the second or the Mo'ab Covenant!)

26 And so all Is'ra-el shall be saved: as it is written (Quote Isaiah 59:20-21) There shall come out of Zi'on the Deliverer, and shall turn away ungodliness from Ja'cob; (and this is the same quote used in Hebrews chapter 8, Quote Jeremiah 31:33).

27 For this is My Covenant to them, when I shall take away their sins. (Now, I don't know about you, but He has already taken away my sins, and I openly and freely accept the sacrifice of Jesus and the New Covenant! Now, when the fullness of the nations has come in to Covenant, and the fullness of physical Is'ra-el comes in, the prophesy will be fulfilled. But, we can accept this Covenant now, by first seeing it, and then laying it up in our minds and then with practice, in our hearts. You see that is how Jehovah puts the law in our minds and writes it in our hearts. We have to accept the sacrifice of Jesus first, and then the New covenant!)

Let's go back to Hebrews 8:12

12 For I will be merciful to their unrighteousness, and their sins and their lawlessness will I remember no more.

- 13 In that He says, a New Covenant, He has made the first old. Now that which dies and grows old and is ready to disappear. (He, Jesus, has made the first old, the Si'nai Covenant, not the Old Testament. And because the physical Is'ra-elites have not accepted the sacrifice of Jesus, they are still tied to animal sacrifice, even though they are not sacrificing animals at this time because the temple was destroyed in 70 A.D. and they believe that they can only offer sacrifices in the physical temple. You see, they don't realize that Jesus is the temple made without hands and that He is also the Lamb of God and therefore is our sacrifice and without Jesus they are tied to that first Covenant, until they accept His sacrifice, and they cannot be part of His covenant.)

Let's not stop here, it gets even better! Chapter 9:1

- 1 Then truly the first covenant had also ordinances of divine service, and an earthly sanctuary. (Do you understand what is being said here? It says that both covenants had ordinances of divine service, or regulations for animal sacrifice, and a temple here on earth).
- 2 For there was a tabernacle made; first, wherein was the candlestick, and the table, and the showbread; which is called the sanctuary.
- 3 And after the second veil, the tabernacle which is called the Holiest of all; (Now notice in verse 3 it speaks of the second veil. Back in Exodus 26 it also tells you the first veil was just before you come into the sanctuary spoken of here in verse 2. The first veil is a shadow of the Spirit, breath or power of Jehovah, and the second veil is a shadow of the Spirit, breath or power of the Holiest of all; or the Father

which the translators knew full well, as shown by the capital 'H' in Holiest, which describes Deity).

- 4 Which had the golden altar of incense, and the ark of the Covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aar'on's rod that budded, and the tables of the Covenant; (This golden altar of incense is a shadow of the golden altar of incense that is before the throne of the most High as described in Revelation 8:3-4 and the ark of the covenant is a shadow of us with a circumcised heart when we have the law of God laid up in our mind and written on our heart. The golden pot that had manna was the vessel that had manna which was placed in the ark, which in turn is a shadow of Jesus as the Bread of Life in our heart. Aar'on's rod that budded is a shadow of Spiritual rebirth and at the resurrection when we will be recreated as Spirit or like Jesus, which is the only first born of the dead, and of course the tables of the Covenant which Jesus Himself said in Matthew 5:18-19, **truly I say to you, till heaven and earth pass, not even one small letter or mark shall in no wise pass from the law till all be fulfilled.** (Has all been fulfilled, has heaven and earth passed away? I think not). Verse 19— **whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.**

Back to Hebrews 9:5

- 5 And over it the cherubims of glory shadowing the mercy seat; of which we cannot speak in detail. (This of course is a shadow of the grace of God).

- 6 Now when these things were thus prepared, the priests' went always into the first tabernacle, performing the service of God. (Now what service were they performing? Animal sacrifices!)
- 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors (sins) of the people. (Notice in verse 6 that all the priests went to the first tabernacle, but in verse 7, only the high priest went into the second, once a year, on the Day of Atonement. And not without blood of animal sacrifice for his sins and also the sins of the people.)
- 8 The Holy Spirit thus showing that the way into the Holiest of all was not yet made possible, while the first tabernacle was yet standing: (Because until Jehovah came lived in the man Jesus, And Jesus lived a sin-free life, was killed on the Passover, was in the tomb three days and three nights, and the Theoi (Jehovah the Father) raised Him from the dead toward the end of the Sabbath. He ascended to heaven sometime that Sunday morning, as our wave sheaf offering and was accepted in our stead; therefore, bridging the gap between us and the Father.)
- 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (Now that was a mouth-full! What is said here is that the first temple was only a figure or shadow of the physical body of Christ, as the true temple, meaning, that Jesus when baptized at the Jordan River, received the Spirit of Theoi, which is the Spirit or power of Jehovah and the Father, Jesus became the first born of the Spirit of God, and God incarnate. This, first temple, is pointing to the body of Christ. And the animal sacrifices were a figure or shadow of the sacrifice of Christ. And that those animal sacrifices

never took those sins from the conscience of the high priest. You see, it was not the law of God that was done away with, it was the physical high priest and Levitical priesthood that is done away with, being replaced with a perfect High priest that is after the order of Mel-chis'dec. And with the perfect sacrifice of Jesus, as the Lamb of God without spot or blemish, there is no more need for animal sacrifices or the ordinances pertaining to them!)

- 10 Which stood only in foods and drinks, and various washing, and carnal ordinances, imposed on them until the time of reformation.(verse 9-10 is KJV, let's see what the Greek to English Interlinear Bible says, which is, by the way, a literal translation. It reads: which was a parable (lesson) for the time present, according to which, both gifts and sacrifices are being offered, not being able, as to conscience, to perfect the one serving, only on foods and drinks and various washings, even ordinances of flesh. Until a time of setting things right, being imposed. (The things the priests offered were a lesson or a schoolmaster, for that time, to teach them about the Messiah and His perfect sacrifice and priesthood. Those offerings could never take away sin, or make the priest perfect!) Continuing in Hebrews verse 11
- 11 But Christ having appeared, a High Priest, of the coming of good things, through the greater and more perfect tabernacle, not made with hands, this is not of this creation;
- 12 nor through blood of goats, and of calves, but through His own blood, He entered in once, for all, into the Holies, (Heaven) having found eternal redemption.
- 13 For if the blood of bulls and goats, and ashes of a heifer sprinkling those having been polluted, sanctifies to the flesh cleanness,
- 14 by how much more the blood of Christ, who through the Spirit Eternal (Jehovah), offered Himself without spot to

God, will cleanse your conscience from dead works, for the serving of the living God. (It is easy to see that the dead works spoken of here is referring to animal sacrifice, not God's law or the Second Covenant.)

- 15 And for this reason He is the Mediator of the New Covenant (in the KJV this word is translated testament. The Strong's concordance reference #1242. Remember according to the Webster dictionary a covenant is a solemn and binding agreement made by two or more individuals or parties, to do or keep from doing specified things. And testament means to testify or give witness or a will. The covenant is the Second or Mo'ab Covenant and the New Testament is the witness or testimony of Jesus and His apostles of the birth, life, ministry, death, resurrection and ascension of Jesus. And the book of Hebrews is His Will!) That by means of death, for the redemption of the sins committed under the First Covenant, they which are called might receive the promise of eternal inheritance. (This says the reason He is the mediator of the New Covenant is so that everyone who is called from Genesis till Christ's return, might receive forgiveness for sins committed under the First Covenant. You see, sin is transgression of the law, and not even one letter or small mark shall pass from the law till all is fulfilled. So, what was sin in the First covenant is sin in the Second. What has changed here is the priesthood and the sacrifice.)
- 16 For where a testament (will) is there must also of necessity be the death of the testator. (Will maker)
- 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator lives. (Neither this will nor was the Second Covenant of any strength before the death of Jesus, the mediator of the New Covenant. And in the next verse is where the evidence starts.)

- 18 Whereupon neither was the **First Covenant** confirmed without blood.
- 19 For when Mo'ses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book and all the people.
- 20 Saying, this is the blood of the Covenant which God has enjoined to you.
- 21 Moreover he sprinkled with blood the tabernacle, and all the vessels of the ministry.
- 22 And almost all things are by the law purged by blood; and without shedding of blood there is no forgiveness. (This took place back in Exodus 24, at mount Si'nai, read it for yourself. This is not done at Mo'ab. Read Numbers chapter 26 on, it is not done. Read the entire book of Deuteronomy, is not done. Read the beginning of the book of Joshua, the Second Covenant or the Mo'ab Covenant was not confirmed in blood, as the First Covenant or the Si'nai Covenant is. It is not until the sacrifice of Jesus, the Lamb of God, that this Second Covenant is confirmed or ratified.)
- 23 It was therefore necessary that the patterns (copies) of things in the heavens should be cleansed with these; but the heavenly themselves with better sacrifices than these. (Remember that Jehovah told Mo'ses; see that you make all things in the pattern that was shown you on the mount. The first temple is a shadow of the body of Jesus; we are now the body of Jesus. That's why there had to be animal blood sacrifices in the first temple, to complete the shadow. You see, all the sons of God of the First Covenant will be in the new heaven and new earth. So, it was necessary for them to be cleansed by blood, to point to everyone being cleansed by the blood of the sacrifice of Jesus. The heavenly things are the saints.)

- 26 For then must He often have suffered since the foundation of the age: but now once in the end of the age has He appeared to put away sin by the sacrifice of Himself. (This is talking about our past sins, not cheap grace, as we will see in chapter 10.
- 27 And as it is appointed to men once to die, but after this the judgment:
- 28 So Christ was once offered to bear the sins of many; and to them that look for Him shall He appear the second time without sin to salvation.

Let's go on, it only gets better! Hebrews 10:1

- 1 For the law having a shadow of good things to come, and not the very image of the things, can never with those *sacrifices*, which they offered year by year continually, make the comers thereunto perfect.
- 2 For then would they not have ceased to be offered? Because that the worshippers once cleansed should have no more conscience (debt) of sins. (You have to see they are talking about the sacrificial law, because they had a daily sacrifice, a weekly sacrifice, a monthly sacrifice, and a yearly sacrifice. All offered for the same sins. You see, the daily wasn't enough, and the monthly in addition wasn't enough, and the daily plus the monthly plus the yearly wasn't enough, because they really didn't take away sin. Only the sacrifice of Jesus could do that. All of the sacrificial law was a shadow of Jesus's sacrifice).
- 3 But in those sacrifices there is reminder again made of sins every year.
- 4 For it is not possible that blood of bulls and of goats should take away sins.

- 5 Wherefore when He comes into the world, He says,
Sacrifice and offering you desire not, but a body have you
prepared me:
- 6 In burnt offerings and sacrifices for sin You have had no
pleasure.
- 7 Then said I, Lo, I come in the volume of the book it is
written of Me, to do Your will O God.
- 8 Above when He said, Sacrifices and offering and burnt
offerings You desired not neither had pleasure therein;
which are offered by the law: (Do you really believe that He
is talking about the moral law here? It is plain to see it is the
sacrificial law.)

Let's turn to Psalms 40:6-8 which the writer is referring to here.

- 6 Sacrifice and offering You did not desire; My ears have you
opened; burned offering and sin offering have You not
required.
- 7 Then said I, Lo, I come: in the volume of the book it is
written of Me,
- 8 I delight to do Your will O my God: yes, Your law is in my
heart. (It is a shame the way this has been mistaught)

Back to Hebrews 10:9

- 9 Then said He, Lo, I come to do Your will, O God. He takes
away the first that He may establish the second. (Do you
believe that He is taking away the Old Testament? That is
absurd! He took away the first covenant, or the Si'nai
Covenant to establish the second covenant or the Mo'ab
Covenant minus the sacrificial law. The first covenant, or

the Si'nai Covenant is found in the second and third books of the Bible. It was written to the sons of Is'ra-el that Jehovah led out of E'gypt, that did not enter in because of unbelief. The Second Covenant or Mo'ab Covenant is found in the books of Numbers and in Deuteronomy. In Numbers 27:18-21 is where the transfer of power from Mo'ses to Josh'u-a is found as a shadow of Jesus transferring leadership of the church to Peter. As stated in the survey of the book of Deuteronomy, in the KJV, that I covered earlier in this writing, the book of Deuteronomy is referred to as the "Second Law". The word Deuteronomy means words. Which gives a completely different meaning to John 14:23: Jesus answered and said to him, **If a man love Me, he will keep MY WORDS: and my Father will love him, and WE will come to him, and make OUR abode with him.** I challenge you to study these Covenants. There really is no change in the moral code (Law of God). It is interpreting or revealing the original intent in the moral code of the Si'nai Covenant. But in addition to that, it adapts it to life in the promise land. Just as the book of Hebrews does to Life with the Holy Spirit. You see, Jesus is the perfect sacrifice. Therefore there is no more need for those physical blood sacrifices, they are finished or complete through Jesus. But, not one letter or even a small mark shall be removed from the moral code (Law of God). You see, God never changes, and neither does His Law, it is His character, it is an extension of God.)

- 10 By which **WILL** we are made holy through the offering of the body of Jesus Christ once and for all. (This book of Hebrews is the WILL of Jesus. In a dual sense, it is His last WILL and Testament. And it is His WILL that if we love Him, we will keep His WORDS or the Second Covenant! But not just out of fear, but by our own free will, because we

love Him, and by the sacrifice of Jesus, and by this act of faith we are made holy. You see, we do these things by our faith in Jesus and Theoi (Jehovah and the Father), not just out of fear, but because we know doing the WORDS, is pleasing in their sight).

- 11 And every priest stands daily ministering and offering often times the same sacrifices, which can never take away sins: (This book is written to physical Is'ra-el as a plea to accept the offering of Jesus. But, they had been offering these same sacrifices since the Exodus, and they continued until 70 A.D. when the temple was destroyed. You see, anyone that is drawn by the Father, can accept Jesus' sacrifice. You just have to believe that He is the Messiah and that He truly died for your sins and that the Theoi raised Him from the dead, and He is at the right hand of the Theoi, making intercession for us. And anyone that accepts the sacrifice of Jesus can accept the New Covenant. But, first you have to know what the New Covenant is, and that starts by realizing that God is right and the world is wrong. And that is hard to do.)
- 12 But this man, when He had offered one sacrifice for sins forever, sat down on the right hand of God;
- 13 From hereafter waiting till His enemies be made His footstool.
- 14 For by one offering He has completed for ever them that are made holy
- 15 Whereof the Holy Spirit also is a witness to us: (You see, if you have the Holy Spirit, this is a witness to you, that you are made Holy). For after that He had said before,
- 16 **This is the covenant that I will make with them after those days says Jehovah, I will put my laws into their hearts and in their minds will I write them:** (Now, does this sound like the moral code is done away with?)

- 17 **And their sins and lawlessness will I remember no more.**
(Their past sins)
- 18 Now where forgiveness of these is, there is no more sacrifice for sin. (Physical Is'ra-el as a whole could not give up these sacrifices, because they could not accept the sacrifice of Jesus, because of unbelief. Sacrifice is what all the emphasis is on).
- 19 Having therefore, brethren, confidence to enter into the Holiest by the blood of Jesus, (I bet that wasn't easy for them to accept, seeing that if the high priest would have went in past the second veil without the blood of the sacrifice, he would have died. They used to put a hook around the high priest and if he fell dead they would pull him out with this hook. But with the blood of Jesus covering us we can go directly to the Father which is the Holiest of all.)
- 20 By a new and living way, which He has prepared for us, through the veil, that is to say, His flesh;
- 21 And having a great high priest over the house of God. (The house of God is each one of us that has the Spirit of God living in us.)
- 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (Did you know that when we accept Jesus' sacrifice it relieves our conscience? And when we are baptized our bodies are washed with pure water, we can start all over with a clean slate.)
- 23 Let us hold fast the profession of our faith, without wavering;
- 24 And let us consider one another to provoke to love and good works. (Again, I challenge you to study the moral code of the Covenant, because it does provoke us to love and good works. The next verse is very important in understanding

the New Covenant, because it is talking about the sacred assemblies of Jesus (Jehovah).

- 25 Not giving up the *assembling of ourselves together*, as the practice of some is; but encouraging one another: and so much the more, as you see the day approaching. (Let's see what the writer is talking about not giving up the assembling of ourselves together.)

Let's turn to Leviticus 23:1

- 1 And Jehovah spoke to Mo'ses saying,
- 2 Speak to the sons of Is'ra-el and say to them, concerning the appointed times of Jehovah, which you shall proclaim to be sacred assemblies, **these are my appointed times**
- 3 Six days shall work be done: but the seventh day is the Sabbath of rest, and sacred assembly; you shall do no work therein: It is the Sabbath of Jehovah in all your dwellings. (Then Jehovah names all the annual feasts as sacred assemblies, starting with the Passover, then the days of unleavened bread, then the feast of weeks beginning on the wave sheaf day and ending on Pentecost. Also the feast of trumpets and the Day of Atonement, then the feast of tabernacles and the last great day. Now, I realize this is the First Covenant, or the Si'nai Covenant But, it is repeated again in Deuteronomy chapter sixteen and the wording in Leviticus 23 is easier. Also, there is one more sacred assembly that is not mentioned in Leviticus or Deuteronomy which is mentioned in Numbers chapter 29:8, which is, by the way, part of the Mo'ab Covenant. This sacred assembly

is better known as New Moons; it is referred to as the beginning of months in Numbers 28, but, the best place to see the command is Ezekiel 46:3. Now, at the beginning of chapter 46 it says Thus says Master Jehovah (Adonay Jehovah, Just so we know who is speaking here). Let's read verse 3—Likewise the people of the land shall worship at the door of this gate before Jehovah in the sabbaths and the new moons. So, if they are to worship on the new moons, it is a sacred assembly. Read all of Ezekiel chapters 45-46 and you will see that all the sacred assemblies are commanded here. All of these are the assemblies the writer of Hebrews is telling them not to give up. But, what about Colossians 2:16—Let no man therefore judge you in food or drink, or in respect of a holyday, or of the new moon, or of the sabbath days. (Remember Paul kept the holydays and new moons and sabbaths. Let's think about what is said here 'let no man judge you in *respect* of all these things'. What does the word *respect* mean? Well, I will tell you what it does not mean, it does not mean *disrespect*. And where are these people? They are in the city of Co-los'se: Where is Co-los'se? It is in southwest Asia Minor, (pagan, not Jewish). The people of Co-los'se would not have judged them for not keeping these days or practices, they would have judged them for keeping them. Yes, Paul is still warning them of circumcision and the ordinances of animal sacrifice, but I assure you Paul is not telling them not to keep God's appointed times!

Let's turn back to Hebrews 10:26. Let's pay close attention to what is being said here.

26 For if we sin willfully (or intentionally) after that we have received the knowledge of the truth, there remains no more

sacrifice for sins, (This means if we sin intentionally, the blood of Jesus isn't covering our sins. What happened to once save always saved? It does not exist. You must do your very best to live by the law of God. And if we make a mistake we have an intercessor that is at the right hand of the Theoi, that has been tempted in all ways and knows our hearts and the reasons we do what we do. Right or wrong. The next question is 'what is sin'? The definition to sin is found in the first epistle of John.

Let's turn to 1st John 3:4

- 4 Whosoever commits sin transgresses (or breaks) the law: for sin is the transgression (or breaking) of the law. (Pretty simple isn't it?)

Back to Hebrews 10:27

- 27 But a certain terrifying waiting for judgment and fiery indignation, which shall devour the enemies. (Did you notice, the writer is describing those who willfully break the law of God as enemies of God?)
- 28 He that rejected Mo'ses law died without mercy under two or three witnesses.
- 29 Of how much worse punishment, do you suppose, he will be thought worthy, who has trampled under foot the Son of God, and has counted the blood of the covenant, with which he was sanctified (or made holy) Being an unholy thing, and has insulted the Spirit of Grace? (The Spirit of grace is Jesus, and when we sin intentionally, we do trample under

foot the sacrifice that sanctified us, and it is an insult to Jesus and Thoei).

- 30** For we know Him that has said, **Vengeance belongs to Me, I will repay**, says Jehovah. And again, Jehovah shall judge His people. (This is a quote from Deuteronomy 32:35, 36. Why do you think the writer quotes Deuteronomy so much? It's because it is the New Covenant ratified by the blood of Jesus the Christ!)
- 31** It is a terrible thing to fall into the hands of the living God.—end of thought.
- 32** But remember the former days, in which, after you were illuminated, you endured a great fight of afflictions; (This word illuminated, means having received light. And since Jehovah is the light of the world, and Jehovah was in Jesus, this means after you have accept the sacrifice of Jesus you will have many tests).
- 33** Partly, until you were made a grazingstock (or the sheep of Jehovah) both by reproaches (or disgraces) and afflictions (pain or distresses) and partly, until you become companions of them that were so used. (Like No'ah, A'bra-ham, I'saac, Ja'cob and Mo'ses and so on).
- 34** For you had sympathy on me, in my slavery, and took you in the spoiling of your property knowing in yourselves that you have in heaven a better and lasting substance (Jesus Jehovah and the Father).

- 35 Do not cast away your confidence, which has great promise of reward.
- 36 For you need patience, that after you have **done the will of God**, you might receive the promise. (What promise is this talking about? Do you remember in John 20:21 when Jesus said **Peace be to you: as my Father has sent Me, even so I send you**. And when He had said this, He breathed on them, and said to them, **Receive you the Ho'ly Spirit**. At this time, the disciples receive the Spirit or breath of Jesus the Christ, and also become the Apostles, because Jesus is sending them out. The word Apostle means 'sent out'. This is the first part of the promise the writer of Hebrews is talking about. The second part is found in Luke 24:49—**And behold, I send the promise of my Father upon you: but stay in Je-ru'sa-lem until you be endued with power from on high**. This promise is received in Acts chapter 2 with the baptism of the Holy Spirit on the day of Pen'te-cost.

Now back to Hebrews 10:37 (this is a quote from Isaiah 26:20)

- 37 For yet a little while, He that shall come will come, and will not delay. (This is a dual prophesy in Isaiah it was prophesying about the coming of the Messiah, and also of the giving of the Holy Spirit, which is the Spirit of Jesus first, and then Theoi, through obedience to the Son.
- 38 Now the just shall live by faith: if any man draw back, my soul (or spirit) shall have no pleasure in him. (This plainly says that if we resist the Holy Spirit, it will leave us, this doesn't mean that we will not sin. It means we will follow the Spirit. But we are not of them who draw back to destruction; but of them that believe to the saving of the

soul. (And if we live by faith does that mean it doesn't matter what we do? May God forbid! It is plain to see the Second Covenant or the Mo'ab Covenant is the New Covenant. And if we accept the sacrifice of Jesus, there is no more need for blood sacrifices. And if we have laid up the Second Covenant or the law of God, in our minds, and then by practice in our hearts, we now have a circumcised heart and there is no need of physical circumcision.

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